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Cook County Recorder 23.50



DOCUMENT PREPARED BY  
Bank of Matteson  
Evelyn B Topolski  
11346 SOUTH CICERO AV.  
ALSIP, IL 60803

AFTER RECORDING MAIL  
DOCUMENT TO:  
GREATER ILLINOIS TITLE CO.  
120 NORTH LASALLE STREET  
SUITE 800  
CHICAGO, IL 60602

### RELEASE OF MORTGAGE BY CORPORATION

*zu*

Know all Men by these Presents, that the **BANK OF MATTESON**, a corporation existing under the laws of the State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise Convey, Release and Quit-Claim unto:

**JAYNE M. PALIGA, DIVORCED AND NOT SINCE REMARRIED**

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE** bearing date **MARCH 19, 1998**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **98259287**, and a certain **ASSIGNMENT OF RENTS** bearing date **NA**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **NA**, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

**THAT PORTION OF LOT 6 OF ASSESSOR'S DIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE EAST LINE OF HIGHLAND AVENUE AND THE NORTH LINE OF WALNUT STREET; THENCE EAST ALONG THE NORTH LINE OF WALNUT STREET 84 FEET; THENCE NORTH 150 FEET; THENCE WEST 84 FEET TO THE EAST LINE OF HIGHLAND AVENUE; THENCE SOUTH ALONG THE EAST LINE OF HIGHLAND AVENUE TO THE PLACE OF BEGINNING.**

PIN: 24-36-201-039

*4249306*

COMMON ADDRESS: 2656 WALNUT STREET, BLUE ISLAND, IL 60406

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IN TESTIMONY WHEREOF, the said **BANK OF MATTESON** has hereunto caused this document to be signed by its **LOAN OFFICER**, and attested by its **LOAN OFFICER**, this **MARCH 31** 1999

By: *Russell C. Weiss*  
RUSSELL C. WEISS, LOAN OFFICER

Attest: *Richard Silski*  
RICHARD SILSKI, LOAN OFFICER

Property of Clerk's Office

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STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

I, **THE UNDERSIGNED**, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that **RUSSELL C. WEISS** personally known to me to be the **LOAN OFFICER** of the **BANK OF MATTESON**, and **RICHARD SILSKI** personally known to me to be the **LOAN OFFICER** of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that in the above stated corporate capacity, they signed and delivered the said instrument of writing and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given the Board of directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal this date **MARCH 31, 1999**

*Lillian Boyd*  
Notary Public

