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1999-04-23 13:04:19
Cook County Recorder 25.50

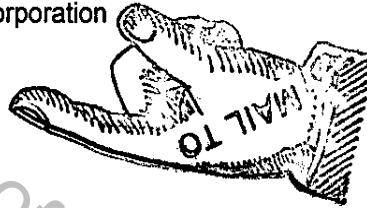


99390801

AFTER RECORDING PLEASE RETURN TO:

Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN: Post Closing

#1388347



ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

COUNTY OF COOK

P.N.T.N.

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Twenty Four Thousand Nine Hundred Fifty and no/100

Dollars (\$ 124,950.00) dated, January 22, 1999

executed by JOHN ENGLUND JR. and TAMMY L. ENGLUND, His Wife

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded _____

in the Real Property records of COOK County, IL

against the following described real property, to-wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

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LOT 27 IN BLOCK 2 IN BEVERLY LAWN, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29.10 421.036

Property of Cook County Clerk's Office

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060 is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 21ST day of JANUARY, 1999, with an effective date of JANUARY 22ND, 1999.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Michelle Swisher
Name: MICHELLE SWISHER
Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF ST JOHNS

This instrument was acknowledged before me on this 21ST day of JANUARY, 1999 by MICHELLE SWISHER as ASSISTANT VICE PRESIDENT of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.

Notary Public, State of
Notary Expiration

ABA
Florida
2-16-0

CNMC Assignment of Security Instrument

