repared by:

1999-04-23 13:11:30

Cook County Recorder



Mary Muisenga Pinnacle Bank 1144 Lake Street Oak Park, IL 60301

When recorded return to: JAMES P. ANTONOPOULOS 5045 N. HARLEM AVE. CHICAGO, IL 60656

RELEASE DEED (ILLINOIS) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that Principle Bank, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secure, and of the sum of one dollar, the receipt whereof is hereby confessed, was hereby REMISE, RELEASE CONVEY and QUIT CLAIM unto CHRISTOS SPANOS AND VASSILIKE SPANOS, HUSBAND AND WIFE, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MC/CTGAGE, bearing date the 23RD day of MARCH, 1996, and recorded in the Recorder's officer of COOK County, in the State of ILLINOIS, as document No. 96261234, to the premises therein described, situated in the County of COOK, in the State of ILLINOIS, to wit:

(Note: Full legal description located on the reverse side of this document.)

together with all the appurtenances and privileges be onging or appertaining.

Permanent Index Number(s) 16-20-408-008

IN TESTIMONY WHEREOF, the said Pinnacle Bank, has caused these presents to be signed by its Assistant Secretary, and its seal to be hereto affixed, this 6TH day of JANUARY, 1999.

By: Title: Assistant Secretary "OFFICIAL SEAL" STATE OF ILLINOIS DANIELLE LYN HYBA Notary Public, State of Illinois SS. My Commission Expires April 4, 2000 COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that the above named Judith A. Kelsch of Pinnacle Bank, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such Assistant Secretary, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary acts, and as the free and voluntary act of said Bank, for the use and purposes, therein set forth and the said Assistant Secretary then and there caused the corporate seal of said Bank to be affixed to said instrument as said Assistant Secretary own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 6TH day of JANUARY, 1999. My commission expires

UNOFFICIAL COPY

Legal Description:

THE S 35 FT. OF THE N 67 FT. OF LOT 5 IN KIRCHMAN'S THIRD ADDITION TO WARREN PARK IN THE S 1/2 OF THE S 1/2 OF THE NE 1/4 OF THE SE 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly Known As: 1643 SOUTH 56TH COURT, CICERO, ILLINOIS

X the NE 14 of Proberty of Coof County Clerk's Office