

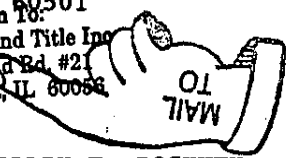
ARGO FEDERAL SAVINGS BANK, FSB
ATTN: RALPH E. ROSYNEK, JR.
5818 S. ARCHER ROAD
SUMMIT, IL 60501



99390947

4573/0126 81 001 Page 1 of 2
1999-04-23 13:47:34
Cook County Recorder 23.50

Executive Land Title Inc
832 E. Rand Rd. #21
Mt Prospect, IL 60056



Prepared by: RALPH E. ROSYNEK
VICE-PRESIDENT

LOAN #: 9977721020017

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK
2600 W. BIG BEAVER RD., TROY, MI 48084
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
WILLIAM E. MURPHY AND JOYCE MURPHY, HUSBAND AND WIFE AS JOINT TENANTS

to ARGO FEDERAL SAVINGS BANK, FSB

99390946

organized under the laws of THE UNITED STATES OF AMERICA,
5818 S. ARCHER ROAD, SUMMIT, IL 60501

whose address is

and recorded as
in Document No.

on

, page(s)

County Records of COOK

, of

County, Illinois, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Common Address:

1735 N. 79TH AVENUE
ELMWOOD PARK, IL 60707
PIN No: 12-36-315-004-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

Dated: 4-1-99

ARGO FEDERAL SAVINGS BANK, FSB



By: Ralph E. Rosynek, Jr.
Its: EXECUTIVE V.P.

This instrument was acknowledged before me on 4-1-99

by RALPH E. ROSYNEK, JR.

as EXECUTIVE V.P.
a

of ARGO FEDERAL SAVINGS BANK, FSB
Linda Ramsden
L4100ILL(L4100.1) L4100ILL 703



10/15/2010

UNOFFICIAL COPY

After Recording
Return To
Executive Land Title Inc
622 E. Bond Rd. #21
Mt. Prospect, IL 60056

Property of Cook County Clerk's Office

ADD TO



UNOFFICIAL COPY

SCHEDULE A
ALTA Commitment
File No.: 9900739

99390947

LEGAL DESCRIPTION

Lot 52 in North of River Forest Wooded Homesites, a subdivision of that part of the West half of the Southwest quarter of Section 36, Township 40 north, Range 12, East of the Third Principal Meridian, described as follows: Commencing at a point in the West line of said Southwest quarter 799.25 feet North of the Southwest corner thereof, running thence East 1329.8 feet on a line parallel with the South line of said Section, to the East line of the West half of the Southwest quarter thence North 798.71 feet along said East line thence Westerly 1329.83 feet to a point in said West line 798.71 feet North of the place of beginning measured along the said West line thence South along said West line to the place of beginning.

Property of Cook County Clerk's Office

E L 9900739 MURPHY

EXECUTIVE LAND TITLE