

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

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457370150 81 001 Page 1 of 3
1999-04-23 13:57:27
Cook County Recorder 25.50



FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

LTIC#99-03268

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MOISES VAZQUEZ AND LUIS J VAZQUEZ heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of AUGUST, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95581250, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 16-01-217-030 ✓

COMMONLY KNOWN AS: 2636 W. EVERGREEN, CHICAGO, IL 60622

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 19TH day of MARCH, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, ASSISTANT VICE PRESIDENT

ATTEST: Garrett S. Gordon, Jr.
GARRETT S. GORDON, JR., VICE PRESIDENT

Mail Release Deed to,
Moises Vazquez
2636 W Evergreen
Chicago, IL 60622



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This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }
 SS.
COUNTY OF COOK }

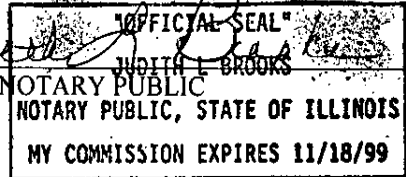
I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **GARRETT S. GORDON, JR.** personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and **NOTARIAL** seal this **19TH** day of **MARCH**, 1999.

Loan # 290014773 Box: 62848236 Escrow #

WHEN RECORDED MAIL TO:

~~LAWYERS TITLE INSURANCE CO.
5521 N. CUMBERLAND
SUITE 1115
CHICAGO, IL 60656~~



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LOT 34 IN BLOCK 1 IN THE HUMBOLDT'S PARK RESIDENCE
ASSOCIATION, SUBDIVISION OF THE SOUTHWEST QUARTER OF THE
NORTH EAST QUARTER, OF SECTION 1 TOWNSHIP 39 NORTH RANGE 13
EAST OF THE THIRD, PRINCIPAL MERIDIAN IN COOK COUNTY
ILLINOIS. PIN: 16-01-217-030.

Property of Cook County Clerk's Office