ASSIGNMENT OF UNOFFICIAL CO183/00/2 14 001 Page 1 of

REAL ESTATE MORTGAGE

1999-04-23 10:39:40

Cook County Recorder

23.50

Return to and prepared by: Diana Wayman MARKET STREET MORTGAGE CORP. P.O. Box 22128 Tampa, FL 33622



Lyan # 2116(53) 2519(67)

For Value Received the undersigned holder of a Mortgage (herein "Assignor" whose address is 2650 McCormick Drive, Suite 200, Clearwater, FLORIDA 32759, does hereby grant, sell, assign, transfer and convey, unto:

NATIONSBANC MORTGAGE COPPORATION

205 PARK CLUB LANE, BUFFALO, NY 14231

(herein "Assignee"), a certain mortgage dated 29th day of May, 1998 made and executed by

LISA M. COOK, A SINGLE WOMAN AND JUDITH J. SHAVER, A SINGLE WOMAN

to and in favor of Market Street Mortgage Corporation. Mortgage having been giving to secure payment of \$137,750 which Mortgage is of record in Book/Volume or Liber No., at Page No. (or as No. 98510674) of the COOK County Records, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due with interest,

and all rights accrued or to accrue under such Mortgage.

Property Address: 717 LACY AVENUE STREAMWOOD, IL 60107

TAX ID # 06-26-420-023

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed tris Assignment of Mortgage on 15th day of December, 1998

MARKET STREET MORTGAGE CORPORATION

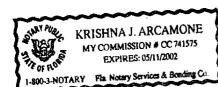
STATE OF FLORIDA COUNTY OF PINELLAS

ASST. VICE PRESIDENT LISA A. DUNN

The foregoing instrument acknowledged before me this 15th day of December, 1998 by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MO

NORTGAGE COX

by LISA A. DUNN, ASST. VICE PRESIDENT of MARKET STREET MORTGAGE CORPORATION, a corporation, on behalf of the said corporation.



NOTARY PUBLIC
My commission expires:

5.4 P-2 Ainf

UNOFFICIAL COPY

LOT 5262 IN WOODLAND HEIGHTS UNIT NO. 12 BEING A SUBDIVISION IN SECTION 25 AND SECTION 26 AND SECTION 35, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS RECORDED IN THE RECORDER'S OFFICE ON MARCH 6, 1970 AS DOCUMENT 21,099,951, IN COOK COUNTY, ILLINOIS. P.I.N.: 06-26-420-023

Coot County