UNOFFICIAL COPY



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4575/0002 52 001 Page 1 of 1999-04-23 08:22:05

When Recorded, PNC MULTCAGE
Mail To: 539 SOUTF 1TH AVENUE
P.O. BOX 33000
LOUISVILLE KY 40232-9801
Loan No.: 0000093521667/KLW/NAVA

MORTGAGE KELFASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured
by that certain Mortgage described below, the undersigned, being the present legal
owner of said indebtedness and thereby entitled and authorized to receive said
payment, does hereby release, satisfy, and discharge from the lien, force, and
effect of said Mortgage.

Mortgagor:

DECIDERIO NAVA AND NATIVIDAD NAVA, HUSBAND/WIFE MEDALLION MORTGAGE COMPANY

Mortgagee: Prop Addr:

4454S HONORE AVE

Date Recorded:

CHICAGO

65609

09/01/94

City/County: COOK

State: ILLINOIS
Date of Mortgage:
Loan Amount:

08/23/94

Book: Page:

64,600 94771827

Document#: PIN No.:

20064070430000

Previously Assigned: Recorded Date:

NONE

Book:

Brief description of statement of location of Mortgage Premises.

COOK COUNTY, ILLINOIS

Dated: APRIL 6, 1999 ACCUBANC MORTGAGE CORPORATION SUCCESSOR BY MERGER TO MEDALLION MORTGAGE COMPANY

Lynda Arkwright Assistant Vice President

When Recorded, PNC MULTUAGE
Mail To: 539 SOUTH ATH AVENUE
P.O. BOX 23000
LOUISVILLE XY 40232-9801
0000093521667/KJW/NAVA

MORTGAGE RELFASE, SATISFACTION, AND DISCHARGE PAGE 2

STATE OF KENTUCKY

539 SOUTH 4TH AVENUE LOUISVILLE, KY 40232-9801 a Notary Public in said COUNTY OF **JEFFERSON** On this APRIL 6, 1999 , before me, the undersigned, a Notary Public in said State, personally appeared Lynda Arkwright and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of

ACCUBANC MORTGAGE CORPORATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

PREPARED BY: PATTY BARNES 539 SOUTH 4TH AVENUE LOUISVILLE, KY 40 40202-2531

* Notary Public * Tiffany Y. White Kentucky State-At-Large

My Commission Expires Sept. 28, 2002

When Recorded Mail To:

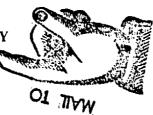
MEDALLION MORTGAGE COMPANY

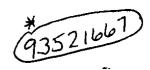
650 SARATOGA AVENUE

SAN JOSE, CALIFORNIA 95129

220748

ESCROW NO. 4171795





-{Space Above This Line For Recording Data}-

MORTGAGE

DEPT-01 RECORDING

\$31,50

T#1111 TRAN 6435 09/81/94 12:02:00

\$6832 \$ CG ₩-94-·771827

COOK COUNTY RECORDER

THIS MORTGAGE ("Security Instrument") is given on **AUGUST 23, 1994** DECIDERIO NAVA AND NATIVIDAD NAVA, HUSBAND AND WIFE

JNOFFIC

. The mortgagor is

("Borrower"). This Security Instrument is given to

MEDALLION MORTCAGE COMPANY, A CALIFORNIA CORPORATION

which is organized and existing under the laws of CALIFORNIA

. and whose

address is 650 SARATOGA AVE.

SAN JOSE, CALIFORNIA 95129

("Lender"). Borrower owes Lender the principal sum of

SIXTY FOUR THOUSAND SIX HUNDRED AND NO/100---

Dollars (U.S. \$ 64,600.00

This debt is evidenced by-Borrower's note dated-the same date as-this-Security-Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on SEPTEMBER 1, 2024 Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Boxover's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in County, Illinois:

> LOT 23 IN BLOCK 3 IN WARD'S SUBDIVISION OF BLOCKS 1, 4 AND 5 IN STONE AND WHITNEY'S SUBDIVISION IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6 AND OF THE NORTH 1/2 OF THE WEST 1/2 OF THE SOUTH (AS I 1/4 OF SECTION 7, ALL IN TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 02-06-407-043

which has the address of

4454 SOUTH HONORE AVENUE, CHICAGO

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT

[Street, City],

Illinois

60609 [Zip code]

("Property Address");

Page 1 of 6

Form 3014 9/90 Amended 5/91

99390079 page 3 of

3/50