

UNOFFICIAL COPY

99390082

4575/0005 52 001 Page 1 of 3

1999-04-23 08:36:07

Cook County Recorder 25.50



99390082

When Recorded: PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092790090/KSH/HAND

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: VICTORIA C HAND, DIVORCED NOT SINCE REMARRIED
Mortgagee: LAKE MORTGAGE CO, INC
Prop Addr: 83 RUFFLED FEATHER
LEMONT IL 60439
Date Recorded: 06/21/95
State: ILLINOIS
Date of Mortgage: 06/02/95 City/County: COOK
Loan Amount: 320,000 Book:
Document#: 95398123 Page:
PIN No.: 22-27-407-006

Previously Assigned: COMERICA MORTGAGE CORP
Recorded Date: 08/11/95 Book: 95530850 Page:
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL
*SEE ATTACHED LEGAL

Dated: MARCH 17, 1999
PNC MORTGAGE CORP OF AMERICA
AS DESIGNATED AGENT FOR
COMERICA BANK,
SUCCESSOR IN INTEREST TO
COMERICA MORTGAGE CORPORATION

By: Melissa C. Hill
Melissa C. Hill
Assistant Secretary

ASSISTANT VICE PRESIDENT



Attest: [Signature]

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When Recorded: PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 23000
LOUISVILLE, KY 40232-9801
Loan No.: 0000092790090/RSH/HAND

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
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STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 17, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Melissa C. Hill and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Secretary and respectively, on behalf of Vice President

PNC MORTGAGE CORP OF AMERICA
and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Tiffany Y. White
Notary Public

PREPARED BY:
PATTY BARNES
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

* Notary Public *
Tiffany Y. White
Kentucky State-At-Large
My Commission Expires Sept. 28, 2002

UNOFFICIAL COPY

VICTORIA C HAND
83 RUFFLED FEATHERS DR
LEMONI IL 60439

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORD AND RETURN TO:
LAKE MORTGAGE COMPANY, INC.

P.O. BOX 10788
MERRILLVILLE, INDIANA 46411-0788

WE HEREBY CERTIFY THAT THIS
IS A TRUE AND ACCURATE COPY
OF THE ORIGINAL INSTRUMENT.
SPECIAL AGENCY SERVICES
JULIAN D. GIBSON

Prepared by:
SUSAN M. BRISTOW
MERRILLVILLE, IN 46410

#3808452
-058726-

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on JUNE 2, 1995
VICTORIA C. HAND, DIVORCED, NOT SINCE REMARRIED

The mortgagor is

("Borrower"). This Security Instrument is given to
LAKE MORTGAGE COMPANY, INC.

which is organized and existing under the laws of THE STATE OF INDIANA
address is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
THREE HUNDRED TWENTY THOUSAND AND 00/100

, and whose

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 320,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2025

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

PARCEL 1: LOT 51 IN RUFFLED FEATHERS, BEING A SUBDIVISION OF PART OF
SECTION 27 AND PART OF THE NORTH 1/2 OF SECTION 34, ALL IN TOWNSHIP 37
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1
OVER OUTLOTS P AND R AS CREATED BY THE PLAT OF SUBDIVISION.

22-27-407-006

which has the address of 83 RUFFLED FEATHERS DRIVE, LEMONT
Illinois 60439 Zip Code ("Property Address");

Street, City

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 5/91

VMP 6R(II) 10/00
VMP MORTGAGE FORMS - 1800521-7281
Page 1 of 8 Initials: *JK*

DPS 1089

F. REMEDIES. If Borrower does not pay the debt or
pay them. Any amounts disbursed by Lender under this paragraph F shall become additional debt or
Borrower secured by the Security Instrument. Unless Borrower and Lender agree to other terms of
payment, these amounts shall bear interest from the date of disbursement at the Note rate and shall be
payable, with interest, upon notice from Lender to Borrower requesting payment.
BY SIGNING BELOW, Borrower accepts and agrees to the terms and provisions contained in this PUD
Rider.

(Seal)
Borrower

Victoria C. Hand
VICTORIA C. HAND

(Seal)
Borrower

(Seal)
Borrower

(Seal)
Borrower

MULTISTATE PUD RIDER - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Form 3150 9/90

DPS 1073

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