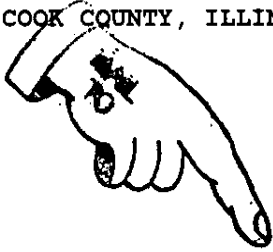


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1999-04-23 11:17:48
Cook County Recorder 25.50

RELEASE - SHORT FORM
COOK COUNTY, ILLINOIS



Prepared by:
CUSTOMER SERVICE DEPARTMENT
First Midwest Mortgage Corp.
P.O. BOX 3000
Joliet, IL 60431-3000

KNOW ALL MEN BY THESE PRESENTS, That First Midwest Mortgage Corporation, of the County of Will and State of Illinois, Do hereby certify that a certain Indenture of Mortgage/Indenture bearing the date the 16TH day of NOVEMBER A.D., 1992, made and executed by LOWELL Z. WAX AND ARLENE E. WAX, HUSBAND AND WIFE, the first part, to HERITAGE BANK party of the second part and recorded in the RECORDER'S OFFICE OF COOK COUNTY in the State of ILLINOIS, in the Book of Mortgages on the 23RD day of NOVEMBER A.D., 1992 as DOCUMENT 92877887.

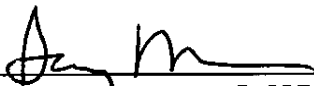
SEE ATTACHED LEGAL MADE A PART HEREOF.

is with the note accompanying it, fully paid and satisfied, and in consideration thereof, the said MORTGAGE/INDENTURE is hereby forever released and discharged of record.

Witnesses hands and seals this 1ST day of FEBRUARY A.D., 1999.



HERITAGE BANK BY FIRST MIDWEST MORTGAGE CORPORATION,
AS AGENT


GARY BRANDES, SR VICE PRESIDENT

LOAN 6200058305

S.Y
R3
N-
M.Y
GSA

STATE OF ILLINOIS]
COUNTY OF WILL]

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that **GARY BRANDES, SENIOR VICE PRESIDENT** of the First Midwest Mortgage Corporation who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument, as such Officers of the Corporation appeared before me this day in person and severally acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth, pursuant to authority given by the Board of Directors of said corporation, and caused the corporate seal of said corporation to be thereto attached.

Given under my hand and Notarial Seal this 1ST day of FEBRUARY A.D., 1999.

Shari Thompson
Notary Public

LOAN # 6200058305



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property of Cook County Clerk's Office

UNOFFICIAL COPY

99390145 Page 3 of 3

PREPARED BY AND MAIL TO:
FIRST MIDWEST MORTGAGE CORPORATION
P.O. BOX 3000
JOLIET, IL 60434-3000
ATTN: CUSTOMER SERVICE DEPARTMENT

LEGAL DESCRIPTION

PARCEL 1: ITEM 1 - UNIT 2 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF MARCH, 1972 AS DOCUMENT NUMBER 2611798 AND AMENDMENT TAKING CERTAIN PORTIONS OUT OF COMMON ELEMENTS AND INCLUDING THE SAME INTO UNIT 5, REGISTERED ON MAY 29, 1973, AS DOCUMENT NO. 2694193. ITEM 2 - AN UNDIVIDED 22% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT "A" IN F. J. LOESCH'S CONSOLIDATION OF LOTS IN BLOCK TWENTY ONE (21) IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ITEM 1 - UNIT 3 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 9TH DAY OF MARCH, 1972 AS DOCUMENT NUMBER 2611798. ITEM 2 - AN UNDIVIDED 17% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT "A" IN F. J. LOESCH'S CONSOLIDATION OF LOTS IN BLOCK TWENTY ONE (21) IN THE CANAL TRUSTEE'S SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 14 33 123 059 1002 14 33 123 059 1003
PROPERTY ADDRESS: 2144 NORTH HUDSON UNIT 2, CHICAGO, ILLINOIS