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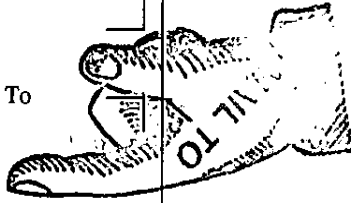
Prepared By:

ANGELA DENTON
6817 WEST 167TH STREET
TINLEY PARK, ILLINOIS 60477

45/6/0151 45 001 Page 1 of 2
1999-04-23 09:46:16
Cook County Recorder 23.50



99390384



and When Recorded Mail To

EMBASSY MORTGAGE CORPORATION
6817 WEST 167TH STREET
TINLEY PARK
ILLINOIS 60477

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7488567

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 1999**
executed by **PATRICIA J. LAY, A SINGLE WOMAN**

to **EMBASSY MORTGAGE CORPORATION**
a corporation organized under the laws of
and whose principal place of business is
TINLEY PARK, ILLINOIS 60477
and recorded in Book/Volume No.

THE STATE OF ILLINOIS
6817 WEST 167TH STREET

P.N.T.N.

99390383

No. **COOK**
hereinafter as follows:

County Records, State of
(See Reverse for Legal Description)

ILLINOIS

, as Document described

Commonly known as **14214 STATE, RIVERDALE, ILLINOIS 60827**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

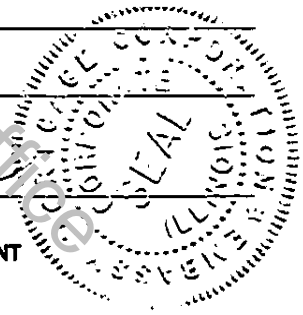
EMBASSY MORTGAGE CORPORATION

On **JANUARY 25, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

LINNEA R. LARUE
known to me to be the **ASSISTANT VICE PRESIDENT**
and

[Signature]
By: **LINNEA R. LARUE**
Its: **ASSISTANT VICE PRESIDENT**

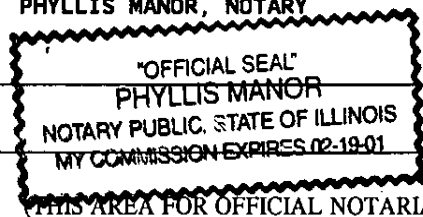


known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness: **PHYLLIS MANOR, NOTARY**

Notary Public *[Signature]*
WILL County,
My Commission Expires **2/19/2001**



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RIDER - LEGAL DESCRIPTION

LOT 7 (EXCEPT THE NORTH 20.2 FEET THEREOF), LOT 8 AND THE NORTH 3/10 FEET OF LOT 9 IN BLOCK 55 IN IVANHOE UNIT NUMBER 3, BEING BRANIGAR BROTHERS SUBDIVISION OF PARTS OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 AND THE NORTH 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

29-04-403-061