RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)



4584/0030 03 001 Page 1 of 2 1999-04-23 10:24:38 Cook County Recorder 23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

67806003 de Cu

78-06-200J CTI

KNOW ALL MEN BY TRESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby scared, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL H. ALPER, A BACHELOR heirs, legal representatives and assigns, all the right, title, ir terest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 31ST day of AUGUST, 1992, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book N/A of records, on Page N/A, as Document No. 92709636, to the premises therein described, situated in the County of COOK, State of Illinois is as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belong ng or appertaining.

P. I. N. # 09-15-213-043 VOLUME 88

COMMONLY KNOWN AS: 9087 W TERRACE PLACE, DES PLAINES, IL 60017

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by VICE PRESIDENT, and its corporate seal to be hereto affixed, this 15th day of APRIL, 1999.

COLE TAYLOR BANK

DEANN LUDWIG, VICE PRESIDENT

ATTEST:

GARRETT S. GORDON JR., VICE PRESIDENT

**BOX 333-CTI** 



## UNOFFICIAL COP

99391457

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79th STREET, BURBANK, IL 60459-9904

STATE OF _	ILLINOIS	_ ,	SS
COUNTY OF	соок	_}	33

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DEANN LUDWIG personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and GARRETT S. GORDON JR., personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 1ST day of APRIL, 1999.

3 the Or Coot County Clerk's Office

WHEN RECORDED MAIL TO:

MILHOEL HALPER

9087 W. TERRALE PLAKE DES-PLAINES, IL (20016