

UNOFFICIAL COPY



99391470

99391470

4584/0043 03 001 Page 1 of 3  
1999-04-23 10:29:51  
Cook County Recorder 25.00

RELEASE OF MORTGAGE OR  
TRUST BY CORPORATION  
(ILLINOIS)

100 CTI

78-09-434CY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**KNOW ALL MEN BY THESE PRESENTS**, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto COLE TAYLOR BANK AS TRUSTEE UNDER TRUST NO. 952087 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 27TH day of NOVEMBER, 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 95832777, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 19-28-327-030

COMMONLY KNOWN AS: 5524 W. 79TH STREET, BURBANK, IL 60459

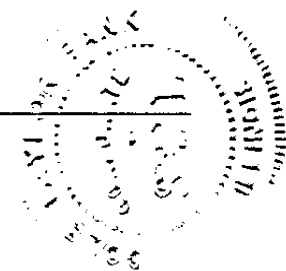
together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its VICE PRESIDENT, and attested by its VICE PRESIDENT, and its corporate seal to be hereto affixed, this current 7TH day of APRIL, 1999.

COLE TAYLOR BANK

By: DeAnn Ludwig  
DEANN LUDWIG, VICE PRESIDENT

ATTEST: J. B. Vinson  
J. B. VINSON, VICE PRESIDENT



BOX 333-CTI

# UNOFFICIAL COPY

99391470

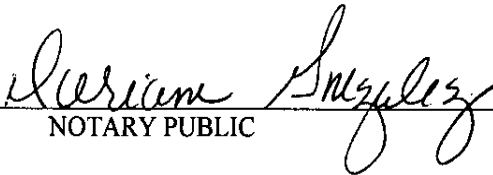
This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF ILLINOIS }  
                                  SS.  
COUNTY OF COOK }

I, **UNDERSIGNED**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **DEANN LUDWIG** personally known to me to be the **VICE PRESIDENT** of the **COLE TAYLOR BANK**, a corporation, and **J. B. VINSON**, personally known to me to be the **VICE PRESIDENT** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such **VICE PRESIDENT** and **VICE PRESIDENT**, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the **BOARD OF DIRECTORS** of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

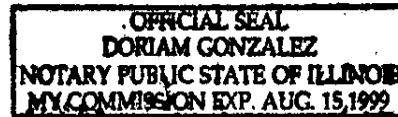
**GIVEN** under my hand and **NOTARIAL** seal this **7TH** day of **APRIL**, **1999**.

Loan # Box:                      Escrow #

  
\_\_\_\_\_  
NOTARY PUBLIC

**WHEN RECORDED MAIL TO:**

HARRIS BANK FRANKFORT  
ATTN: CHAD LYONS  
28 WEST NEBRASKA STREET  
FRANKFORT, IL 60423



# UNOFFICIAL COPY

99391470

Page 3    Box:

LOT 21 IN BLOCK 7 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, ALSO THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office