

LOAN # 1019587
Your ref # 098135404
When recorded return to: FRANK M. GANT
8007 S. MOZART
CHICAGO, ILL. 60621



NOTE: This space is for RECORDERS USE ONLY
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: FRANK E. GANT AND PATRICIA A. GANT MARRIED TO EACH OTHER.
Mortgagee: THE FIRST NATIONAL BANK OF CHICAGO.
Date of Mortgage: February 09, 1990
Date Recorded: February 14, 1990
Document # 90-074342 PIN # 19-36-115-051


LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 9, 1999.

Federal National Mortgage Association
By and Through It's Agent and Attorney In Fact
Harbor Financial Mortgage Corporation


State of Nebraska
County of Scotts' Bluff


MARK SCHRADER/ Vice President

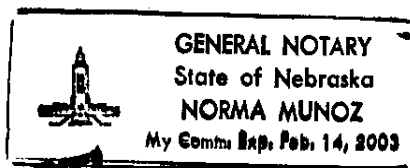


On this April 9, 1999, before me, the undersigned, a Notary Public in said State, personally appeared MARK SCHRADER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they he/she, as such officer, being authorized so to do, executed the within instrument and acknowledged to me that such corporation executed the within instrument as the Attorney In Fact for Federal National Mortgage Association, and acknowledged to me that Vice President, subscribed the name of Federal National Mortgage Association thereto as principal and the Corporation's name as Attorney-In-Fact pursuant to its by-law of a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 2-14-03


Notary - NORMA MUNOZ

AS Prop. ADD.
8007 S. MOZART
CHICAGO ILL.
60621



BOX 333-CTT

98135404
NO ABSTRACT

ORDER NO.: 1401 007788294 NA

COMMITMENT EFFECTIVE DATE: NOVEMBER 23, 1998

POLICY OR POLICIES TO BE ISSUED:

LOAN POLICY: ALTA SHORT FORM RESIDENTIAL LOAN 1992
AMOUNT: \$79,000.00

PT PARTY IN TITLE
FRANK E. GANT

LD LEGAL DESCRIPTION
LOT 42 AND THE SOUTH.80 FEET OF LOT 43 IN BLOCK 22 IN THIRD ADDITION TO HINKAMP AND COMPANY'S WESTERN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

F3 PLANT INSTRUCTIONS
DK3/FO MANUAL CHAIN

L1 MORTGAGE TO BE INSURED(1)
TO COME. [MORTGAGE DATED ~ AND RECORDED ~ AS DOCUMENT ~ MADE BY ~ TO ~ TO SECURE A NOTE FOR \$~.]

1L PROPOSED LENDER(1)
FIRST CHICAGO NBD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS [** GIVE LOC NOTES ON ALL ... ADDED 10-22-97 JLL *CONTRACT #302883 *ISSUE SHORT FORMS ON ALL, EVEN IF ASSIGNED* *ESCROW WILL PAY...DO NOT MAIL STATEMENTS* *DO NOT CALL APPLICANT WITH PROBLEMS, CALL CASSIE MASSARO IN DUPAGE 630-668-4621* *ALWAYS COM1R, LOC NOTES AND AL81R* *AML1R, BALL, ALTA 4, PUD IF APPLICABLE (WHEN MORTGAGE INCLUDES RIDER OR INDICATED ON THE APPLICATION)* *STATE UNDERLYING ON TAXES, IF APPLICABLE* *WHEN 2 MORTGAGE POLICIES ARE ISSUED, ALWAYS SHOW 2D ON SCHEDULE B PART II; *MAIL ALL POLICIES (complete with loan #s) AND MORTGAGES TO: FIRST CHICAGO NBD MORTGAGE COMPANY, LOAN REVIEW DEPARTMENT, P.O. BOX 7095, TROY, MICHIGAN 48007-9869 (ACCOUNT #508381]