GFS Form G001502 (6C22) Illinois

This form was prepared by UNOFFICIAL COPY 99391525

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450
02-90035132

4584/0098 03 001 Page 1 of 1999-04-23 11:17:47 Cook County Recorder 23.80



5501 WEST 79TH STREET, BURBANK, ILI ANDIS 60459 does hereby grant, sell, assign, transier and convey, unto NATIONSBANC MORTGAGE CORPORATION.	~
does hereby grant, sell, assign, transier and convey, unto NATIONSBANC MORTGAGE CORPORATION.	,
	ON , a cor-
poration organized and existing under the laws of the	(herein "Assignee"),
poration organized and existing under the laws of the whose address is 205 PARK CLUB LANE, BUFFALC, NEW YORK 14231-9000 , a	certain Mortgage ,
dated MARCH 5, 1999 , made and executed by	
DONALD P. BRZOZOWSKI AND SHARYL BRZOZOWSKI, HUCCAND AND WIFE	
	<u> </u>
to and in favor of COLE TAYLOR BANK upon the following d	escribed property
situated in COOK County, State of Illinois . :	
LOT 5 IN VALLERA'S SUBDIVISION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST	i i
1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 10,	
TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN 17. COOK	
COUNTY, ILLINOIS.	
PIN# 24-10-122-005	
0.	
().	
Property Address: 9525 S KILPATRICK, OAK LAWN, ILLINOIS 60453-	<b>C.</b>
such Mortgage having been given to secure payment of	<u> </u>
such workgage having been given to secure payment of	
One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal Amount)	90.0300
One Hundred Twelve Thousand Five Hundred and 00/100 (Include the Original Principal Amount)	as No. <u>99238</u> 9
One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page(or	
One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page (or of the Records of _COOK County, State of _IIII	nois ,
One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page(or of the Records of COOK County, State of together with the note(s) and obligations therein described and the money due and to become	nois ,
One Hundred Twelve Thousand Flve Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page(or of the Records of COOK County, State of together with the note(s) and obligations therein described and the money due and to become	nois ,
One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page(or	nois ,
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One Hundred Twelve Thousand Five Hundred and 00/100  (Include the Original Principal Amount)  which Mortgage is of record in Book, Volume, or Liber No, at page(or of the Records of COOK County, State of together with the note(s) and obligations therein described and the money due and to become	nois ,

**BOX 333-CTI** 

Page 1 of 2

99391525

## **UNOFFICIAL COPY**

12 13

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor	r has executed this Assignment of Mortgage on
MARCH 5, 1999	
	COLE TAYLOR BANK
Witness	COLE TATEOR BAIN
	/ 0 .
	By: 10m Marfia
Witness	TOM PISAPIA
and the second s	SR. VICE PRESIDENT
C. C. Carlotte	
Attest	
Seal:	
STATE OF ALL CONTROL OF A CONTR	
COUNTY OF Scook S	
ી, the undersigned Notary Public in and for said Cou	anty in eaid State, hereby contify that
	S SR. VICE PRESIDENT Of
	the foregoing conveyance and who is known to me,
	med of the conveyance, he/ she as such
other and with full authority, executed same voju ita rily to	
Given under my hand and seal,	Manna a. R. Rigins
	Majora C. Burour
	Notary Public ///19/m
	My commission expires
•	OFFICIAL SEAL'
·	DONNA C BINION §
	PIRT OF PLIN IC STATE OF ILLINOIS
	MY COMMISSION EXPIRES: 11/08/00
	·/
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	0,5
	//: