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FORM NO. 210  
McCloskey Prtg.  
800-752-2044

4584/0122 03 001 Page 1 of 3  
1999-04-23 11:36:22  
Cook County Recorder 25.00



RELEASE DEED  
(ILLINOIS)

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, THAT \_\_\_\_\_  
THE FIRST COMMERCIAL BANK

of the County of Cook and State of Illinois, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto 2100 Elston Building L.L.C., an Illinois limited liability Company  
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through, or by a certain Mortgage & Security Agreement, bearing date the 18th day of November, 1998, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book \_\_\_\_\_ of \_\_\_\_\_ page \_\_\_\_\_, as Document Number 08065566, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-211-026-0000

Address(es) of premises: 2100 North Elston Avenue, Chicago, Illinois 60614

WITNESS \_\_\_\_\_ hand and seal this 8th day of April, 19 99  
THE FIRST COMMERCIAL BANK

BY: [Signature] (SEAL)  
BY: RICK D. SALM, SENIOR VICE PRESIDENT

ATTEST: [Signature] (SEAL)  
ATTEST: GREGORY D. SALM, EXECUTIVE VICE PRESIDENT & CASHIER

BOX 333-CTI

778/662 LMT  
A/

3

RELEASE DEED

TO

ADDRESS OF PROPERTY:

MAIL TO: THE FIRST COMMERCIAL BANK

6945 N. CLARK STREET

CHICAGO, ILLINOIS 60626

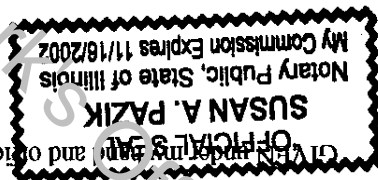
MAIL TO: FELICE BRESSLER  
SACHNOFF + WEAYER LTD,  
30 S. WACKER DR., STE. 2900  
CHICAGO, IL. 60606

6945 N. Clark Street, Chicago, Illinois 60626 (ADDRESS)

The First Commercial Bank, Susan A. Pazik (NAME)

Commission expires 11-16-2002

NOTARY PUBLIC  
*Susan A. Pazik*  
19 99



and purposes therein set forth.

they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he

personally known to me to be the same person whose name

The First Commercial Bank and Gregory D. Salim, Executive Vice President & Cashier of said Bank

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Rick D. Salim, Senior Vice President of

I, Susan A. Pazik, a notary public in

STATE OF Illinois }  
COUNTY OF Cook }  
SS.

EXHIBIT A

08065566

## LEGAL DESCRIPTION

THAT PART OF LOT "A" IN THE CONSOLIDATION OF PARTS OF ORIGINAL BLOCK 21 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE NORTHWESTERLY LINE OF NORTH HOBSON AVENUE WITH THE SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE; THENCE SOUTHWESTERLY ALONG WESTERLY LINE OF HOBSON AVENUE TO THE INTERSECTION WITH THE SOUTHERLY LINE OF NORTH HOLLY AVENUE A DISTANCE OF 168.8 FEET, THENCE NORTHWESTERLY ALONG A LINE PARALLEL WITH SOUTHWESTERLY LINE OF NORTH ELSTON AVENUE A DISTANCE OF 99.94 FEET; THENCE DEFLECTING 89° 12' 44" RIGHT FROM THE PROLONGATION OF THE PRECEDING COURSE FOR A DISTANCE OF 22.35 FEET; THENCE NORTHEASTERLY 146.52 FEET ALONG A LINE DEFLECTED 0° 50' 16" RIGHT FROM LAST DESCRIBED COURSE, SAID LINE BEING PARALLEL WITH NORTHEASTERLY LINE OF NORTH HOBSON AVENUE TO THE INTERSECTION WITH SOUTHERLY LINE OF ELSTON AVENUE; THENCE SOUTHEASTERLY ALONG SAID SOUTHERLY LINE OF ELSTON AVENUE A DISTANCE OF 100.27 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.