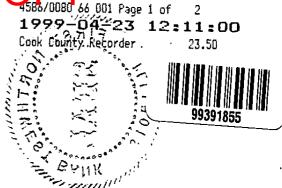
UNOFFICIAL COP\$3791855

FIRST NORTHWEST BANK 234 WEST NORTHWEST HWY ARLINGTON HTS., IL 60004 847-670-1000 (Lender)

Mail To: Jones
2215. Phelps Av. Envir



## **RELEASE OF MORTGAGE**

MORIGAGOR William E. Jones Mary Ann Jones				liam E. d y Ann Jor	BORROWER Jones nes	
	elps Avenue	DRESS	221	S. Phelps	ADDRESS	
_	Hts., IL		· / /	<u> </u>	s., IL 60004	
TELEPHO	NE NO.	IDENTIFICATI	ON NO.   TE	LEPHONE N	O. II	DENTIFICATION NO.
847.577.6	429	349.60.9928		.577.6429	349	.60.9928
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT, CREDIT LIMIT	AGREEME IT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
PAB	0.000%	\$150,000.00	07/06/98	07/05/03	1000000360	

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that FIRST NORTHWEST BANK	0
of the County of COOK	
for and in consideration of the payment of all or a portion of the indebtedne	
hereinafter mentioned, and of the sum of one dollar, the receipt whereof is REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and assigns, all the right, title interest, claim or demand whatsoever it may have bearing date the16TH_ day of _JULY, 1998	hereby acknowledged, does hereby Mortgagor's heirs, legal representatives and acquired in, through or by a certain Mortgage
	nois, in Book of records,
on Page, as Document No98-615407 i/ to the pre	
the County of, State of Illinois, to wireverse, together with all the appurtenances and privileges there into belong	
Permanent Real Estate Index Number(s): 03-33-125-008    V	
Address(es) of Premises: 221 s. Phelps Avenue Arlington Hts., IL 60004	11.29911.46R

AFTINGTON HTS

LP-IL503 ® FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

1st AMERICAN TITLE order # VPAGE 1 OF TWO

0

Witnass i	its hand and seal, this day of _	FIGIALTORY
441LI1633 I	is hand and sear, tills day or _	
	** F: 80x	MORTGAGEE) FIRST NORTHWEST BANK
	The state of the s	By: Salvicia & Bielat
[Caal]		
[Seal]		Its: Vice President
		man (loom)
		Attest:
		its:
<b>_</b>		
This instr	rument was preparèd`by and after recordin	ng return to:
STATE C	F Rimors	
• •		
COUNTY	OF (01/12-	_)
	under comed.	· · · · · · · · · · · · · · · · · · ·
	EBY CERTIFY THAT	, a notary public in and for said County, in the State aforesaid,
the		personally known to me to be
		personally known to me to be the Secretary
	orporation, and personally know o me to	be the same persons whose names are subscribed to the foregoing
instrume	nt, appeared before me this day in person	n and severally acknowledged that as such President
		livered the said instrument and caused the corporation to be affixed
		of said corporation, as their free and voluntary
act, and	as the free and voluntary act of said corpo	rarion, for the uses and purposes therein set forth.
Given	under my hand and seal this	154 day of APRIL, 1999
	en e	0,0
	. 4	man land Man Landana
Commiss	sion expires:	Alden Bublic
Ş	"OFFICIAL SEAL"	Ngfary Public
\$	INEZ MANFREDINI	SCHEDULE A
ž	Notary Public, State of Illinois	
ě	My Commission Expires 02/27/02	
<b>,</b>	and the third of the state of the	·/ 'T'
]	LOT EIGHT (8) IN BLOCK 4 IN STO SUBDIVISION OF THE NOPTHEAST OU	LTZNER'S GREENVIEW ESTATES, BLING A ARTER (1/4) OF THE NORTHWEST DUALTER 1/4
(	OF SECTION 33, TOWNSHIP 42 NORT	H, RANGE 11, EAST OF THE THIRD PARACIPAL
1	MERIDIAN IN COOK COINTY TILIN	OTS ACCOPITING TO DIAT THEREOF DE TESTEDEN

MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, MARCH 17, 1955 AS DOCUMENT NUMBER 15 81 803