

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED

BY CORPORATION (ILLINOIS)

99391208

4574/0185 27 001 Page 1 of 2
1999-04-23 12:46:45
Cook County Recorder 23.00



99391208

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

Above Space For Recorder's Use Only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR THE DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, *That the*

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND...

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby

REMISE, RELEASE, CONVEY AND QUIT CLAIM unto STEVEN J. HARPER AND KATHY L. HARPER,
husband and wife 928 HARVARD STREET, WILMETTE, IL 60091

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the 13TH day of JULY, 1997, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book _____ of records, on page _____ as document No. 93542425 and a certain **ASSIGNMENT OF RENTS**, recorded as document No. _____, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

PARCEL 1: LOT 2 IN BLOCK 1 IN NORTH SHORE CREST SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST 2/3 OF LOTS 9, 10 AND 11 IN SUBDIVISION OF SOUTH 100 ACRES OF SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, PARCEL 2: LOT 14 IN BLOCK 3 IN NORTH SHORE CREST SUBDIVISION NO. 1 BEING A SUBDIVISION OF PART OF THE EAST 1/3 OF LOTS 9, 10 AND 11 (EXCEPT THE NORTH 77 FEET OF SAID LOT 9) IN SUBDIVISION OF SOUTH 100 ACRES ON SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 05283150020000 & 05283150070000

ADDRESS OF PROPERTY: 928 HARVARD STREET, WILMETTE, IL 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

Loan No. 15981-5.3

BOX 333-CTT

A00182448 - CW - DN

Property of Cook County Recorder's Office

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the said FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 9TH day of APRIL, 19 99.

FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND

BY: Beverly J. Bovard
(Vice President)

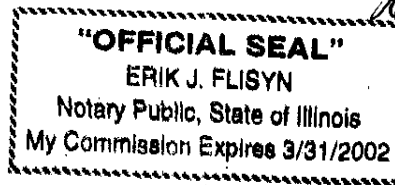
ATTEST: Virginia M. Moore
(Assistant Secretary)

STATE OF ILLINOIS)
)
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that BEVERLY J. BOVARD, personally known to me to be the VICE President of the FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND, a corporation, and VIRGINIA M. MOORE, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and NOTARIAL stamp this 9TH day of APRIL, 19 99.

Erik J. Flisyn
(Notary Public)



This instrument prepared by: BARB DEVREIS
FIRST SAVINGS AND LOAN ASSOCIATION OF SOUTH HOLLAND
475 East 162nd Street, South Holland, IL 60473

