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4582/0012 04 001 Page 1 of 2
1999-04-23 08:51:03
Cook County Recorder 23.00



99391239

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Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORP. Y/S/A/O/A

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated March 25, 1999, executed by DAVID B. JOHANSEN AND JERILYN ROBINSON, HIS WIFE, to Mortgage Service America, a division of UFM/C a corporation organized under the laws of IL and whose principal place of business is 1919 S. Highland Ave. Suite 250-D Lombard IL 60148 and recorded in

Book/Volume No. _____, page(s) _____, as document No. 993/6050 COOK County Records.

State of Illinois described hereinafter as follows:

LOT 18 IN BLOCK 23 IN ROGERS PARK BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THAT PART OF THE NORTHEAST 1/4 LYING EAST OF RIDGE ROAD OF SECTION 31 ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32 ALSO ALL OF SECTION 30 LYING SOUTH OF THE INDIAN BOUNDARY LINE ALL IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
*****P.I.N. 11-31-209-018

Commonly know as:
1912 W. LUNT AVE., CHICAGO, IL 60626

99023124 - MRU - 04 - 7801992

RECORDED

BOX 333-CTI

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TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF IL
COUNTY OF COOK

On 3-25-99 before
me, the undersigned, a Notary Public in and for said
County and State, personally appeared

Leonard J. Giblin
President

known to me to be the
and

known to me to be

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument
to be the free act and deed of said corporation.

Notary Public

Cristy Thomsen
County,

My Commission expires

Leonard J. Giblin
By: **Leonard J. Giblin**
President

Its: _____

By: _____

Its: _____

Witness: _____

99391239

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



PREPARED BY:

AND WHEN RECORDED MAIL TO

NAME
ADDRESS
CITY &
STATE

Mortgage Service America, a division of
UFMC
1919 S. Highland Ave., Suite 250-D
Lombard, IL 60148