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Corporate Joint Venture

Name

Route: FAU 2842

Section: 97-00058-00-FP

County: Cook

: 84+86.14 to Sta.

85+84.93

Project: Martingale Road Job No.: R-91-004-99

Parcel : 0002

---07-24-201-009 PIN

07-24-201-010

07-24-201-014 -

3

07-24-201 012

150-200 N. Martingale **CKA** Schaumburg, ID

99391251

4582/0024 04 001 Page 1 of

1999-04-23 08:57:30

Cook County Recorder



WARRANTY DEED (PARTNERSHIP)

(FREEWAY)

4001 _, 1999, by the Woodfield Corporate This indenture, made this ___, a General Partnership, organized and existing under and by virtue of the laws Center Joint Venture of the State of Illinois and duly authorized to do business under the Statutes of the State of Illinois, party of the first part, and the Village of Schaumburg, an Illinois Municipal Corporation, party of the second part;

Witnesseth, that the said party of the first part, in consideration of the sum of Two Thousand and No. 100 Dollars (\$2,000.00), in hand paid by the party of the second part, the receipt whereof is hereby acknowledged does hereby grant, convey and warrant unto the said party of the second part the following described real estate in Cook County, Illinois, to-wit:

See Exhibit "A" attached hereto and made a part hereci.

Subject to real estate taxes not yet due and payable, covenants, conditions and restrictikons of record, and mattrers

caused by the acts of the grantee or its agents. The party of the first part, without limiting the interest above granted and conveyed, does hereby acknowledge that upon payment of the agreed consideration, all claims arising out of the above acquisition have been settled, including any diminution in value to any remaining property of the party of the first part caused by the opening, improving and using the above-described premises for highway purposes; and for the consideration hereinabove stated, said party of the first part also sells, conveys and relinquishes to the party of the second part all existing, future or potential easements or rights of access, crossing, light, air or view, to, from or over the premises herein described and the public highway identified as FAU 2842 Route (Martingale Road) from or to any remaining real property of the first part abutting said premises or said public highway whether consisting of one tract or contiguous parcels. This acknowledgment does not waive any claim for trespass or negligence against the party of the second part or its agents which may cause damage to the party of the first part's remaining property.

> Exhibit 4.08C (1 of 3)

In Witness whereof, the party of the first part has caused its partnership name to be hereunto subscribed by its general partners, all in the City of Chicago , State of _ day and year first above written. WOODFIELD CORPORATE CENTER JOINT VENTURE, an Illinois general partnership The Prudential Insurance Company of America, General Partner By:

Its: Vice President

Gramercy Investments I, Inc., a Delaware corporation, its By: Managing General Partner

99391251

Its: President

3004 CC

AMT. PAID

Exempl under provisions of baragenal Section 4, Ragi Estaje Transfer Tax Act

or Original Co

Grantee's address and mail taxes to:

Village of Schaumburg, 101 Schaumburg Court, Schaumburg, IL 60193

Prepared by:

Village of Schaumburg, 101 Schaumburg Court, Schaumburg, IL 60193

Return to:

Land Acquisitions, Inc., 75 Executive Drive, Suite 105, Aurora, IL 60504

Exhibit 4.08C (2 of 3)

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STATE OF ILLINOIS 8
COUNTY OF COOK §
This instrument was acknowledged before me on APRIL 14th 1999 by BERNARD BUCHHOLZ, Vice President of The Prudential Insurance Company of America, as general partner of Woodfield Corporate Center Joint Venture, an Illinois general partnership on behalf of said partnership.
NOTE OF THE I MCKENZIE NOTE OF THE I MCKENZIE WEST ATTE OF TILINOIS ARNETTE J. MCKENZIE, Notary Public
My Commission Expires: 12/30/2001
STATE OF CAUFORNIA & COUNTY OF LOS ANGELES §
This instrument was acknowledged before me or APFIL 13, 1999 by MANSOR 5. DALAAN, President of Graniercy Investments I, Inc., a Delaware corporation, as Managing General Partner of Gramercy Investment Partnership, as general partner of Woodfield Corporate Center Joint Venture, an Illinois general partnership, on behalf of said partnership.
ERIKA OLMEDO Comm. # 1189147 MOTARY PUBLIC: CALIFORNIA County of Los Angeles My Comm. Expires July 5, 2002 ERICA OLMEDO Notary Public
My Commission Expires: July 6, 7002

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Route : F.A.U. 2842 (Martingale Road)

Section :

County : Cook

Job No.: R-91-004-99

Parcel: 0004

Sta. 86+86.11 To Sta. 87+02.60

Owner : Woodfield Corporate Center

Joint Venture

That part of Lot 1 in Prudential Subdivision, a resubdivision of Lots 2 and 3 in Woodfield Corporate Center, a subdivision in the East Half of the Southeast Quarter of Section 13, and the East Half of the Northeast Quarter of Section 24, Township 41 North, Range 10 East of the Third Principal Meridian, according to the plat of said Prudential Subdivision recorded November 6, 1986 as document number 86523520, (except that portion of said Lot 1 dedicated to the Village of Schaumburg for roadway and public utility purposes by document number 30116536), in Cook County, Illinois, described as follows:

Commencing at the southwest corner of said Lot 1; thence on an assumed bearing of North 57 degrees 03 minutes 09 seconds West along a westerly line of said Lot 1 a distance of 50.22 feet to the northwest corner of said oclication to the Village of Schaumburg for roadway and public utility purposes as document number 90116536, being also the point of beginning; thence continuing North 57 degrees 03 minutes 09 seconds West along a westerly line of said Lot 1 a distance of 15.00 feet; thence North 80 degrees 36 minutes 05 seconds East 22.17 feet to a northerly right of way line of said dedication to the Village of Schaumburg for roadway and public utility purposes; thence South 38 degrees 15 minutes 20 seconds West along a northerly right of way line of said dedication to the Village of Schaumburg a distance of 15 00 feet to the point of beginning.

Said parcel containing 0.003 acre, more or less or 112 square feet, more or less.