

Prepared By:

UNOFFICIAL COPY

2021 NORTH CLARK STREET
CHICAGO, ILLINOIS 60614

99391295

4582/0068 04 001 Page 1 of 2
1999-04-23 09:29:25
Cook County Recorder 23.00

and When Recorded Mail To



99391295

MID TOWN BANK AND TRUST COMPANY OF CHICAGO
2021 NORTH CLARK STREET
CHICAGO
ILLINOIS 60614

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2m

LOAN NO.: 710021521

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **July 7, 1998**
executed by **Steven G. Cirian, A Single Man**

to **MID TOWN BANK AND TRUST COMPANY OF CHICAGO**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **2021 NORTH CLARK STREET**
CHICAGO, ILLINOIS 60614

and recorded in Book/Volume No.

page(s)

98613348

, as Document described

No. **COOK** County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

Commonly known as **1122 West Newport, Unit 2H Chicago, Illinois 60657**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF

MID TOWN BANK AND TRUST

COMPANY OF CHICAGO

On **APRIL 23, 1999** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

DIANE N. PYSHOS
known to me to be the **PRESIDENT, MORTGAGE BANKING**
and **BARBARA ZALUSKA**

known to me to be **OPERATIONS MANAGER, MORTGAGE BANKING**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

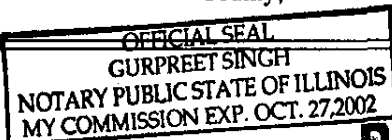
Notary Public *[Signature]* County,

My Commission Expires

By: **DIANE N. PYSHOS**
Its: **PRESIDENT, MORTGAGE BANKING**
Barbara Zaluska
By: **BARBARA ZALUSKA**
Its: **OPERATIONS MANAGER, MORTGAGE BANKING**

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Rev. 08/17/95

DPS 171

BOX 333-CTI

1001
9940119 DB ABZ

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99891295

RIDER - LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 2"H" IN THE NEWPORT LOFTS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL A: LOTS 13, 14 AND 15 IN BLOCK 7 IN E. J. LEHMAN'S SUBDIVISION OF LOT 4 IN ASSESSOR'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT RAILROAD RIGHT OF WAY) IN COOK COUNTY, ILLINOIS; AND

PARCEL B: THE NORTH 34.0 FEET LYING SOUTH OF A LINE PERPENDICULAR TO THE EASTERLY LINE AND 152.83 FEET NORTHEASTERLY OF THE SOUTHEAST CORNER (AS MEASURED ALONG THE EASTERLY LINE) OF THE FOLLOWING DESCRIBED PROPERTY: THAT PART OF THE FOLLOWING DESCRIBED TRACT OF LAND LYING NORTH OF AND ADJOINING THE NORTH LINE OF NEWPORT AVENUE AND SOUTH OF AND ADJOINING THE SOUTH LINE OF CORNELIA AVENUE DESCRIBED AS FOLLOWS:: THAT PART OF LOT 4 IN ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:: A STRIP OF LAND 25 FEET OF EACH SIDE AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE: COMMENCING AT A POINT ON THE SOUTH LINE OF SAID LOT 4 WHICH IS 201.8 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 4; THENCE NORTHEASTERLY 301.2 FEET; THENCE NORTHEASTERLY ON A 2 DEGREE CURVE TO THE LEFT, 725 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 4 WHICH IS 585.8 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 4, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89152512, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-19, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 89152512.

14-20-408-043-1015