

UNOFFICIAL COPY

RELEASE OF MORTGAGE

7802843 F Club Street
7802843 F Club Street

KNOW ALL MEN BY THESE PRESENTS, that State Bank of India, for and in consideration of the sum of TEN DOLLARS (\$10.00), and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Rajamma Joseph, her successors and assigns, all rights, title, interest, claims and demands of every nature whatsoever which it has or may have acquired in, through or by that certain Mortgage dated December 26, 1989 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 89619563, and Collateral Assignment of Rents and Leases dated December 26, 1989 and recorded in the Office of the Recorder of Deeds of Cook County, Illinois as Document No. 89619564, to the premises therein described as follows, situated in County of Cook, State of Illinois, to wit:

UNIT NUMBERS 4030-1A, 4030-1B, 4030-2A, 4030-3A AND 4030-3B IN ARLINGTON GROVE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTH 1/2 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 2536419 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PINS: 02-01-200-083-1091, 02-01-200-083-1092, 02-01-200-083-1093, 02-01-200-083-1095, 02-01-200-083-1096

Property address: 4030 Bonhill, Units 1A, 1B, 2A, 3A, 3B, Arlington Heights, IL 60007

together will all the appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, State Bank of India, has caused these Presents to be signed on this 23rd day of March, 1999.

STATE BANK OF INDIA

By: Rajamma
VA (cust)

ATTEST:

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1999-04-23 10:04:03
Cook County Recorder 23.00



Above Space for Recorder's Use Only

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BOX 333

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

The undersigned, a Notary Public in and for the County in the State aforesaid, DOES HEREBY CERTIFY that B. J. Sama, personally known to me to be the VP (credit) of State Bank of India, and _____, personally known to me to be the _____ of said bank, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument, pursuant to the authority given by the Board of _____ of said bank as their free and voluntary act on behalf of said corporation for the uses and purposes therein set forth.

Given under my hand and official seal, this 23rd day of March, 1999.



Nancy Kant
Notary Public

This instrument prepared by and after recording mail to:

Robert N. Sodikoff
Aronberg Goldgehn Davis & Garmisa
One IBM Plaza, Suite 3000
Chicago, IL 60611

Property of Cook County Clerk's Office