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1999-04-23 15:18:24

Cook County Recorder



| | |
|------------------------------|---|
| ILLINOIS SATISFACTION: | |
| AFTER RECORDING MAIL TO: | |
| | |
| | |
| | |
| | |
| 0, | ABOVE SPACE FOR RECORDER'S USE |
| | Loan No. 071945-0 |
| KNOW ALL MEN BY T | |
| | of the County of Milwaukee and State of |
| | eration of one dollar, and for other good |
| | the receipt whereof is hereby |
| TONATURA WHATEN C TOUR COMMO | mise, release, convey and quit claim unto LLY, heirs, legal representatives |
| and aggiong all the right | title, interest, claim, or demand |
| whatsoever | may have acquired in, through, or by a |
| certain mortgage bearing th | e cate 04/05/93 and recorded in the |
| Recorder's Office of COOK Co | unty. State of IL in of |
| 93250754, to the premises th | erin described, situated in the |
| County of COOK, State of IL, | as follows, to wit: |
| | |
| Tax Key No.: 03-32-330-014 S | |
| | ral Avenue Allington Heights IL 60005 |
| | enances and privileges thereunto belonging |
| or appertaining. Witness my | hand and seal chis 03-31-99. |
| | 4 CN Mortgage Corner Stion |
| $\bigcirc G$ | GN Mortgage Corporation |
| 44/109 | |
| ((0) | Armando Castillo, Vice-President |
| | |
| State of Wisconsin)ss. | / |
| Deade of Windows 1991 | · · · · · · · · · · · · · · · · · · · |

County of Milwaukee)ss.

Before me the undersigned notary public in and for said County, the State aforesaid, DO HEREBY CERTIFY that Armando Castillo, Vice-President personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as the traffice and voluntary act, for the uses and purposes therein set

Given under my hand and official KATHLEEN notarial seal, this 03-31-99.

Pamela Linds Eadt Prepared by:

My commission expires 7-2/2001

E OF WISCO FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL 2GOPY 4

99392412

OMC No.:

1329430

3. Legal Description:

LOT ONE HUNDRED NINETEEN ----(119)

In the Resubdivision of Lots 95 to 122 inclusive in Scarsdale Estates, being a Subdivision of the East Half (1/2) of the Southwest Quarter (1/4) and the West Half (1/2) of the Southeast Quarter of Section 32, Township 42 North, Range 11, East of the Third Principal Meridian, (excepting the North 685.4 feet thereof; also excepting the East 40 Acres of that part of the West Half (1/2) of said Southeast Quarter (1/4) lying South of the North 685.4 feet thereof; and also excepting that part of the East Half (1/2) of said SouthwestQuarter (1/4) lying Westerly of the center line of Arlington Heights Road (called State Road) and South of the North 685.4 feet thereof), in Cook County, Illinois.

PERMANENT INDEX NUMBER: 03-32-330-014