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1999/0104 51 001 Page 1 of 2  
1999-04-23 11:22:14  
Cook County Recorder 23.50



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Prepared by & Return to E.Dooling  
ContiWest Co., (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

Space Above for Recorder's Use

**CORPORATION ASSIGNMENT OF MORTGAGE**

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: 338 S. Warminster Rd.  
Halboro, PA 19040

**CONT. MORTGAGE CORPORATION**

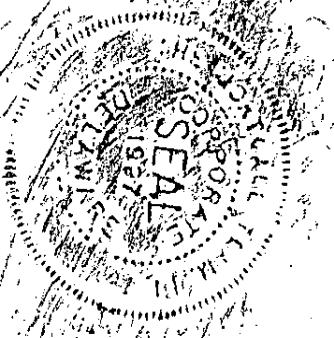
all beneficial interest under that certain Mortgage dated: NOVEMBER 19, 1998  
Executed by: MARTIN M. MCKENNA and KATHRYN L. MCKENNA, HUSBAND AND WIFE AS  
JOINT TENANTS, Mortgagor, to: THE MORTGAGE TEAM, INC., Mortgagee, and recorded as  
Document No. 0809216 on 12-3-98 in Book \_\_\_\_\_, Page \_\_\_\_\_,  
of Official Records in the County Recorder's Office of COOK County, ILLINOIS, describing  
land therein as:

**LOT 34 IN WESTBURY VILLAGE UNIT II, PHASE II, BEING A SUBDIVISION OF PART  
OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

27-23-113-052

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Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

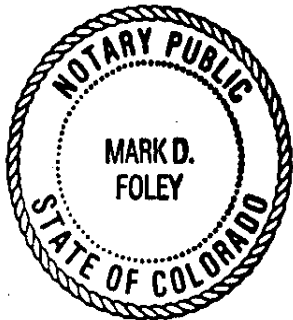
By Amzie Grant  
AMZIE GRANT ASST. Vice President

Attest: Diane L. Bainbridge  
DIANE L. BAINBRIDGE Asst. Secretary

State of COLORADO, COUNTY OF ARAPAHOE

This instrument was acknowledged before me on NOVEMBER 19, 1998, by AMZIE GRANT and DIANE L. BAINBRIDGE, as ASST. Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.

(Seal)



My Comm. Expires 1-30-2001

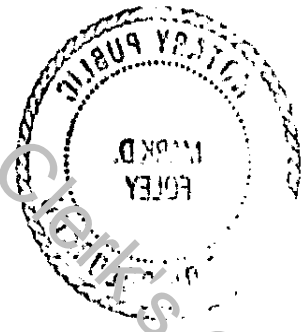
Mark D. Foley  
Notary Public MARK D. FOLEY

County Clerk's Office

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Property of Cook County



Clerk's Office

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