



Prepared By & Return To:
Erin Dooling
ContiWest Corporation
(702) 822-5836
3811 West Charleston Blvd. #104
Las Vegas, NV 89102-1650

PLEASE RECORD 2ND

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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CONTIMORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated October 1, 1998
executed by Bobbie Blackmond and Della Blackmond

to Smith-Rothchild Financial Co. organized under the laws of Illinois and whose
a corporation principal place of business is 221 N. LaSalle Street, #400 Chicago, IL 60601
and recorded in Book/Volume No. page(s) as Document 98917193
No. County Records, State of described hereinafter as follows:

SEE Schedule A

ADDRESS OF ASSIGNEE:
338 S. Warminster Rd.
Hatboro, PA 19040

Tax I.D. #20-18-221-047

TOGETHER with the note of notes therein described or referred to, the money due and to become thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

SMITH-ROTHCHILD FINANCIAL CO.
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

By: William Werner

WILLIAM WERNER

Title: Pres

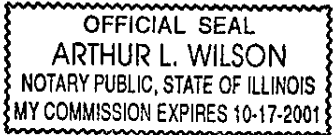
personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

By: _____

Title: _____

Witness: _____

Given under my hand and official seal, this 28th day of JANUARY 19 99
Notary Public Arthur L. Wilson
Cook County, ILLINOIS
My Commission Expires 10-17-2001



This area for official notary seal

Handwritten initials and number 8364002

UNOFFICIAL COPY

LOT 24 (EXCEPT THE NORTH 1 FOOT THEREOF) IN BLOCK 11 IN ASHLAND A
SUBDIVISION OF THE NORTH 3/4 AND THE NORTH 33 FEET OF THE SOUTH QUARTER OF
THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE
14, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 167 FEET
THEREOF), IN COOK COUNTY, ILLINOIS.

20-18-221-047

Property of Cook County Clerk's Office

99392535