

UNOFFICIAL COPY 99392567

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1999-04-23 11:32:59
Cook County Recorder 23.50



99392567

Prepared by & Return to E.Dooling
ContiWest Corp (702) 812-5836
3811 W. Charleston Blvd #104
Las Vegas, NV 89102

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____ 338 S. Warminster Rd.
_____ CONTIMORTGAGE CORPORATION Halboro, PA 19040

all beneficial interest under that certain Mortgage Dated: SEPTEMBER 17, 1998
Executed by: **JOHNNY L. HARRIS and CAROLYN F. HARRIS, HIS WIFE, AS JOINT TENANTS,**
Mortgagor, to: **THE MORTGAGE TEAM, INC.,** Mortgagee, and recorded as Document No.
98863675 on 9/25/98 in Book _____, Page _____, of Official
Records in the County Recorders Office of **COOK County, ILLINOIS**, describing land therein as:

**LOT 9 AND THE NORTH 2 FEET OF LOT 10 IN BLOCK 4 IN GLOVERS SUBDIVISION OF
THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4,
TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.**

16-04-0426-0003-0000

Handwritten initials: JPH

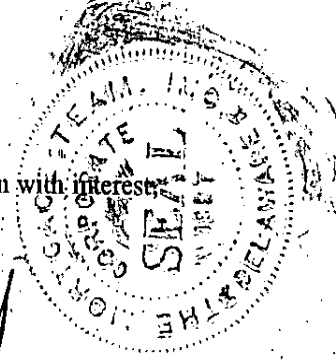
Handwritten number: 7160100

Together with the note therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

THE MORTGAGE TEAM, INC.

By Shannon Merrill
SHANNON MERRILL Vice President

Attest: John Ward
JOHN WARD Asst. Secretary



State of COLORADO County of ARAPAHOE

This instrument was acknowledged before me on SEPTEMBER 17, 1998, by SHANNON MERRILL and JOHN WARD, as Vice President and Asst. Secretary of THE MORTGAGE TEAM, INC.



Lonna Shelley
Notary Public LONNA SHELLEY

Cook County Clerk's Office