

UNOFFICIAL COPY

99392824

45/20047 05 001 Page 1 of 2
1999-04-23 12:15:34
Cook County Recorder 23.50



Prepared By
When recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
L#:1923306360

Instrument not recorded because of...
SEE RECORDING MAP...

Record/Return To
Forrest Title
Guaranty, Inc.
600 North Court #110
Palatine, IL 60067
MAIL TO 7/1/99

**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **BRIAN J UPHOFF AND JUDIANN UPHOFF** to **CROSSLAND MORTGAGE CORP** bearing the date 12/18/97 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 97971597. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 17148 SOUTH ODELL AVE
TINLEY PARK, IL 60477 pin#27-25-401-016

dated 01/21/99
CHASE MANHATTAN MORTGAGE CORPORATION

By: [Signature]
DARRELL COLON
VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me on 01/21/99 by DARRELL COLON the VICE PRESIDENT of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.

Laurie Kezsbom Notary Public/Commis expires 02/26/1999
Prepared by: NTC 420 N. Brand Blvd. 4th Fl, Glendale, CA 91203
CHAS3 BP 42043



For 980079

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EXHIBIT 'A'

1923306360

99392824

LOT 5 IN BLOCK 3 IN ARTHUR T MCINTOSH AND COMPANY'S
SOUTHLANDS IN THE SOUTHEAST 1/4 OF SECTION 25,
TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office