



When Recorded Return To:  
COUNTY RECORDER SERVICES  
1146 N. CENTRAL AVE., #123  
GLENDALE, CA 91202

Recording Requested By/Return To:

~~PAN AMERICAN BANK, FSB  
625 THE CITY DRIVE, SUITE 400, ORANGE, CA 92668~~

443821  
3020-1325  
12606

**ASSIGNMENT OF MORTGAGE**

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1300 S. EL CAMINO REAL, STE. 320, SAN MATEO, CA 94402 does hereby grant, sell, assign, transfer and convey, unto

existing under the laws of ~~DELAWARE~~ <sup>MorEquity</sup> Evansville, IN 47736-3788 (herein "Assignee"), whose address is PO Box 3788, (800) 345-0187

a certain Mortgage dated May 6, 1998, made and executed by ANGELICA L. CUC, A SINGLE WOMAN

whose address is 6413 - 15 NORTH OAKLEY AVENUE, CHICAGO, IL 60645 to an in favor of PAN AMERICAN BANK, FSB

upon the following described property situated in COOK State of ILLINOIS  
LOT 19 IN BLOCK 6 IN DEVON WESTERN ADDITION TO ROGERS PARK, A RESUBDIVISION OF LOTS 1 TO 24 INCLUSIVE, IN MARGAPET FABER'S SUBDIVISION OF THE SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSESSOR'S PARCEL #:11-31-314-018-0000 such Mortgage having been given to secure payment of Two Hundred Three Thousand, Two Hundred (\$ 203,200.00 ) which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. ~~SENT TO RECORD~~ ) of the COUNTY Records of COOK 92513265 COUNTY , State of ILLINOIS together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.  
LOAN #: 330-00048768-1

Handwritten signature/initials

# UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **June 9, 1998**

*Judith Apfel*  
Witness  
*Brandy L. Allen*  
Witness

PAN AMERICAN BANK, FSB  
(Assignor)  
By: *[Signature]*  
(Signature)

**RUTH A. CHABOLLA  
VICE PRESIDENT**

Attest

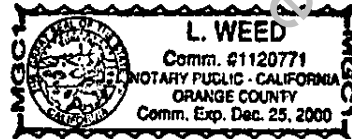
Seal:

This Instrument Prepared By: **TONY PAGAN**  
address: **625 The City Drive, Ste #490, Orange, CA 92868**  
tel. no.: **714-621-3522**

State of California }  
County of Orange } ss.

On **June 9, 1998** before me, **L. WEED**  
personally appeared **RUTH A. CHABOLLA, VICE PRESIDENT**  
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.  
WITNESS my hand and official seal.

*[Signature]* (Seal)  
**L. WEED**



**LOAN #: 330-00048768-1**