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Prepared By:

When Recorded Mail To:

WESTAMERICA MORTGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181

ATTN: JOYCE GRUDZIEN

Loan No. 310220-301

Commonly known as:

1235 RIDGE AVENUE EVANSTON, IL 60202

4587/0895 48 001 Page 1 of 1999-04-23 12:01:22 Cook County Recorder 23.50



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to NATIONSBANC MORIGIGE CORPORATION 1201 MAIN ST 9TH COOR, DALLAS, TX 75202 all the rights, title and interest or undersigned in and to that certain Real Estate Mortgage @atéd 6 / 9 9 BRUCE CUMINGS executed b MEREDITH WOO-CUMINGS . \_\_ HUSBAND AND WIFE. AS TENANTS BY THE ENTIRETY

99392320 to 0 VERLAKE MORTGAGE COMPAN and whose address is 156 BROADWAY and recorded in Book/Volume No. A COLORADO SUITE 100, I .page(s) , as Document No. County Records, State of L \_ I N 0 I S on real estate legally described as follows: THE NORTHERLY 60 FEET AS MEASURED ON RIDGE AVENUE. OF THE W 160 FEET OF LOT 3 AND ALL OF THE WEST 160 FEET OF LOT 2 (E THE NORTHERLY 50 FEET THEREOF) AS MCASURED ON RIDGE AVENUE, BLOCK 2 IN O.A. CRAIN'S SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 UP SECTION 19, TOWNSHIP NORTH. RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COUNTY 2 (EXCEPT

11-19-101-019

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

DATED:

04/16/99

VICE PRESIDENT

ASST.

STATE OF KANSAS COUNTY OF JOHNSON

On 04/16/99

before me, the undersigned, a Notary Public in and for the said County and State.

personally appearedSHERRI L. SMITH & BELINDA D. HOLLINS

to me personally known, who, being duly sworn by me, did say that he/she is the

ASST. VICE PRESIDENT & ASST. SECRETARY of WestAmerica Mortgage Company,

the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

> JUDY D. HOVER Notary Public - State of Kansa My Appt. Exp. A

Votary Public for the state of KANSAS My commission expires 10-22-2002

(Official Seal)