

UNOFFICIAL COPY

99393553

1999-04-23 15:20:39  
Cook County Recorder 25.50



99393553

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0002604057378

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JAMES A. WERNER, BACHELOR, its/his/hers/theirs, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 1993, and recorded on June 4, 1993, in File 93425026 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION \* PN# 14 33-300-106-1001 \*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1907N HALSTED 1E NOR, CHICAGO, IL, 60614

Witness my hand and seal June 22, 1998.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation  
Successor by merger to  
Margaretten & Company, Inc.

By: \_\_\_\_\_  
Carol Robertson  
Assistant Vice President



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNIT NO. 2-D IN THE WISCONSIN PLACE CONDOMINIUM II, AS DELINEATED ON A SURVEY OF A PARCEL OF REAL ESTATE LOCATED IN THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25969766; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS THEY ARE AMENDED FROM TIME TO TIME, ALL IN COOK COUNTY, ILLINOIS  
 PERMANENT TAX NO. 14-33-300-106-1001



James M. Werner  
 1907 N. Halsted #1  
 Chicago, IL 60614

# UNOFFICIAL COPY

State of, Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal June 22, 1998 .

Betty Thomisee  
NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Sylvia Y. Rodgers  
Chase Manhattan Mortgage Corp  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0002604057378  
County of: Cook  
Investor No: 530  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

10353