



FOR THE PROTECTION OF THE
THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE
RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.
0801169186

KNOW ALL MEN BY THESE PRESENTS,
That

ALLIANCE FUNDING COMPANY,
A DIVISION OF SUPERIOR BANK FSB
135 Chestnut Ridge Road, Montvale, NJ 07645

of the County of BERGEN and State of NEW JERSEY for and in consideration of one dollar, and for
other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUITCLAIM:

Patrick J. Warden, Sr. & Shirley A. Warden

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may
have it may acquired in, through, or by a certain MORTGAGE, bearing date the

October 9, 1998 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book
_ of records on page _ as Document No. 98956018 to the premises therein described, situated in the
County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto belonging or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 10-17-368-043-0000

ADDRESS (ES) OF PREMISES 9006 McVicker Avenue, Morton Grove, IL 60053

WITNESS my hand and seal this 16 day of April, 19 99

ALLIANCE FUNDING COMPANY
A DIVISION OF SUPERIOR BANK FSB

Derrick Bass

Derrick Bass, Assistant Vice President

STATE OF NEW JERSEY } SS.
COUNTY OF BERGEN

Carolynne M. Brain a notary public in and for the said County, in the State aforesaid, DO HEREBY
CERTIFY that Derrick Bass personally known to me to be the same person whose name is subscribed to the
foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and
delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 day of April, 19 99

Carolynne M. Brain NOTARY PUBLIC

CAROLYNNE M. BRAIN
Notary Public of New Jersey
My Commission Expires June 19, 2001

UNOFFICIAL COPY

APPENDIX A

99393344

LOT 87 AND THE SOUTH 1/2 OF LOT 86 IN OLIVER SALINGER AND COMPANY'S SECOND
DEMPSTER STREET SUBDIVISION IN THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 17,
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS

10-17-308-043 VOLUME 115



Patrick Wardon
9006 Mcvicker Ave
Chicago, IL 60633

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC171409