UNOFFICIAL COP\$ 394580

RELEASE OF MORTGAGE OR TRUST DEED

LOAN NO. 0005547344

PROPERTY ADDRESS: 6305 N MONTICELLO AVE CHICAGO IL 60659

DRAFTED BY & RETURN TO: ELIZABETH LOZNEANU FIRST CHICAGO NBDMC 5700 CROOKS, SUITE 101 TROY, MI 48098 Cook County Recorder

1999-04-26 09:42:33

KNOW ALL MEN BY THESE PRESENTS, THAT
FIRST CHICAGO NBD MORTGAGE COMPANY,
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

TZVI LEON WAINHAUS AND AHUVA WAINHAUS HUSBAND AND WIFE

OF THE FIRST PART TO SAID FIRST CHICAGO NBD MORTGAGE COMPANY OF THE SECOND PART, AND PECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, STATE OF ILLIHOIS, AS FOLLOWS:

DATE OF DOCUMENT DETE OF PERMANENT INDEX MORTGAGE NUMBER RECOLOING NUMBER 01-28-98 98101839 02-06-99 13-02-106-039

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN MENTIONED ON 03-30-99 AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY PAID, RELEASED, AND DISCHARGED OF RECORD.

FIRST CHICAGO NBD MORTGAGE COMPANY

DATE: APRIL 06, 1999

STATE OF MICHIGAN) COUNTY OF OAKLAND)SS

JESSICA J KINGSEURY

ASSISTANT VICE PRESIDENT

ON 04-06-99 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE NAMED

BY:

JESSICA J. KINGSBURY

ASSISTANT VICE PRESIDENT

amer

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR FIRST CHICAGO NBD MORTGAGE COMPANY, AND ACKNOWLEDGED THAT SHE/HE EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.

CHERYL) PRAMER

Notary Public, Macomb County, Mi My Commission Expires May 2, 2002

M. while Charles Charles Charles

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

COPY COPY

Property of Cook County Clerk's Office

ASSISTANT VICE PRESIDENT

JESSICA J. KINGSBURY ASSISTANT VICE PRESIDENT



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204 Colling Clart's Office

LOT 23 AND THE NORTH 2 FEET OF LOT 24 IN BLOCK 1 IN OLIVER SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 13-02-106-039 0000

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