Server ANDRESS 22 COUNTY OF CORN COU	Prepared By: UPOFFIC	IAL COPY
ARE Recording Return To:  PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOS #050503 PO BOX 1710 AMPEELL CO. \$850504.710 ASSIGNMENT JOS #050503 PO BOX 1710 AMPEELL CO. \$850504.710 ASSIGNMENT JOS #050503  FOR VALUE RECEIVED his indersigned hereby grants, assigns and gransfers to THE CHASE MANHATIAN BANK AS TRUSTEE, CO. RESIDENTIAL FUNDING COOPORATION LUNIARRIZED  THE CHASE MANHATIAN BANK AS TRUSTEE, CO. RESIDENTIAL FUNDING ADD 9 387  COPORATION LUNIARRIZED  THE STATE OF ILLINOIS AND RECORDING LUNIARRIZED  THE STATE OF ILLINOIS AND RECORDING ASSIGNMENT LUNIARRIZED  TO PRISM MORTGARE COMPANY COUNTY OF CODK  ON MARCH 10, 1982  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage  TOGETHER with the said affixed to said instrument is the corporate and of said corporation: that said instrument is the corporate and of said corporation: that said instrument is the corporate and of said corporation: the said instrument to be the fee act and deed of grid corporation.  My Commission Expires Soliton of its Board of Directors and that he/she acknowl	BRENDA HANCOCK	
Aner Recording Return To:  PEELLE MANAGEMENT CORPORATION ASSISSAMENT IO 890803  CAMPSELL CO 85000 1710  COPPORATION 10 10 10 10 10 10 10 10 10 10 10 10 10	l l	
PEELLE MARGEMENT CORPORATION ASSIGNMENT JOS 890503 P. D. BOX 1710 CAMPBELL CA DOXOG-1710 CAMPBELL CAMPBER CORPORATS  THE CASC MANNATAN BANK AS TRUSTEE, CO RESIDENTIAL RUNDING COPARAGA TO Universal City Paza a 2100, Universal City, CA 91608  MARCH B, 1998  MICHAEL D, RANDOLPH Its: CLOSING SUPERVISOR and all rights accrued or to accrue under said Real Estate Morragae  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1988  Defore  MICHAEL D, RANDOLPH Its: CLOSING SUPERVISOR  And COUNTY OF COOK  On MARCH 10, 1988  Defore  MICHAEL D, RANDOLPH Its: CLOSING SUPERVISOR  AND IB COMPANY  OFFICIAL SEAL  Witness:  Witness:  Witness:  Witness:  Witness:  MYCOMMISSION EXPIRES ON 10 10 00 10 10 10 10 10 10 10 10 10 10	CHICAGO, ILLINOIS BOBIO	
PEELLE MARGEMENT CORPORATION ASSIGNMENT JOS 890503 P. D. BOX 1710 CAMPBELL CA DOXOG-1710 CAMPBELL CAMPBER CORPORATS  THE CASC MANNATAN BANK AS TRUSTEE, CO RESIDENTIAL RUNDING COPARAGA TO Universal City Paza a 2100, Universal City, CA 91608  MARCH B, 1998  MICHAEL D, RANDOLPH Its: CLOSING SUPERVISOR and all rights accrued or to accrue under said Real Estate Morragae  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1988  Defore  MICHAEL D, RANDOLPH Its: CLOSING SUPERVISOR  And COUNTY OF COOK  On MARCH 10, 1988  Defore  MICHAEL D, RANDOLPH Its: CLOSING SUPERVISOR  AND IB COMPANY  OFFICIAL SEAL  Witness:  Witness:  Witness:  Witness:  Witness:  MYCOMMISSION EXPIRES ON 10 10 00 10 10 10 10 10 10 10 10 10 10		
PEELLE MANAGEMENT OF STATE OF THE LINE FOR THIS LINE FOR RECORDER'S USE  COMPORATION ASSIgnment of Real Estate Mortgage  LOAM INC.: 10580786  FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  Composers 40 Universal City Plaza & 2100, Universal City, CA 91608  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  MARCH 5, 1988  THE CASE MANHATTAN BANK AS TRUSTEE, CO RESIDENTIAL FUNDING  Composers 40 Universal City Plaza & 2100, Universal City, CA 91608  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  MARCH 5, 1988  THE WASTE OF ILLINGIS  ON PRISM MORTGAGE COMPANY  TO PRISM MORTGAGE COMPANY  COUNTY Records, State of St	After Recording Return To:	
RANGE ABOVE THIS LINE FOR RECORDER'S USE  COUNTY I 10980786 FOR VALUE RECEIVED he undersigned hereby grants, assigns and transfers to  THE CHASE MANHATTAN BANK AS TRUSTEE, CO RESIDENTIAL FUNDING  Corporation of Universal City Plaza # 2100, Universal City, CA 91808  all the rights, title and interest of understoned in and to that certain Real Estate Mortgage dated  all the rights, title and interest of understoned in and to that certain Real Estate Mortgage dated  ARCH 5, 1988  accorded WARCH 5, 1988  WARCH 6, 1988  ARCH 86, 11,17015  OPENISM MORTGAGE COMPANY  a corporation organized under the laws of and vectored in Book/Volume No.  COUNTY OF COUNTY OF COUNTY Records, State of Lithmost described of hereinafter as follows:  Commonly known as 1522-9 8, PRAIRE AVENUE, CHICAGO, ILLIPOIS 80805  TOGETHER with the note or notes therein described or referred to, the money full and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  One MARCH 10, 1888  Collection of the Closing Superiors  MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  and known to me to be the Closing Supervisor  and spied and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of grad corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of grad corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of grad corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to the the free act and deed of grad corporation.  Notary Public  County,  My Commission Expires	ASSIGNMENT JOB #90603 P.O. BOX 1710	1999 <sub>©</sub> 04-26 09:35:15
Corporation Assignment of Real Estate Mortgage  IGAN NO.: 10980786 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to  THE CINCE MANHATIAN BANK AS TRUSTEE, CIO RESIDENTIAL FUNDING  Corporation A durinversal City Plaza # 2100, Universal City, CA 91608  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ELLEN BENDOIN, UNMARRZEC  to PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 80910 and recorded in Book/Volume No. No. COOK COOK COOK COOK COOK COOK COOK COOK		3
Corporation Assignment of Real Estate Mortgage  IGAN NO.: 10980786 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to  THE CINCE MANHATIAN BANK AS TRUSTEE, CIO RESIDENTIAL FUNDING  Corporation A durinversal City Plaza # 2100, Universal City, CA 91608  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ELLEN BENDOIN, UNMARRZEC  to PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 80910 and recorded in Book/Volume No. No. COOK COOK COOK COOK COOK COOK COOK COOK		Photo Charles
Corporation Assignment of Real Estate Mortgage  IGAN NO.: 10980786 FOR VALUE RECEIVED the indersigned hereby grants, assigns and transfers to  THE CINCE MANHATIAN BANK AS TRUSTEE, CIO RESIDENTIAL FUNDING  Corporation A durinversal City Plaza # 2100, Universal City, CA 91608  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ELLEN BENDOIN, UNMARRZEC  to PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 80910 and recorded in Book/Volume No. No. COOK COOK COOK COOK COOK COOK COOK COOK		SPACE ABOVE THIS LINE FOR RECORDER'S USE
THE CHASE MANHATAN BANK AS TRUSTEE, CO RESIDENTIAL FUNDING  COORDEAN AD UNIVERSAL CHY PIAZA # 2100, UNIVERSAL CITY, CA 91608  all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated executed by ELLEN BENDITN, UNMARRACE  TO PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of husiness is CHICAGO, LILLINOTS 80610 and recorded in Book/Volume No.  COOK  COUNTY Records, State of ILLINOTS COMMON AS 1522-9 \$, PRAIRIE AVENUE, CHICAGO, LILLINOTS 80805  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOTS  PRISM MORTGAGE COMPANY  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOTS  PRISM MORTGAGE COMPANY  COUNTY OF COOK  On MARCH 10, 1988  (One of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  and  known to me to be the CLOSING SUPERVISOR  and  known to me to be the CLOSING SUPERVISOR  and  known to me to be the CLOSING SUPERVISOR  and  known to me to be the CLOSING SUPERVISOR  AND BELLINOTS  Witness:  Witness:  Witness:  Witness:  Witness:  AND B COHEN  NOTARIAL SEAL  MY COMMISSION EXPRESS 2018/1900  NOTARIAL SEAL  MY COMMISSION EXPRESS 2018/1900  NOTARIAL SEAL  MY COMMISSION EXPRESS 2018/1900  MY COMMISSION	Corporation Assignment	of Real Estate Mortgage
THE CHASE MANHATIAN BANK AS TRUSTEE, CIO RESIDENTIAL FUNDING Corporation of Universal City Plaza # 2100, Universal City, CA 91608  all the rights, title and interest of undersigned in and in that certain Real Estate Mortgage dated executed by ELLEN BENGDIN, UNMARRATO  To PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of business is CHICAGO, ILLINOIS 80610 and recorded in Book/Volume No. No. COOK County Records, State of ILLINOIS Commonly known as 1522-G \$, PRAIRIE AVENUE, CHICAGO, ILLINOIS 80805  TOGETHER with the note or notes therein described or referred to, the money one and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS COUNTY OF COOK  On MARCH 10, 1988 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared MICHAEL D. RANDOLPH Its: CLOSING SUPERVISOR known to me to be the CLOSING SUPERVISOR and MICHAEL D. RANDOLPH Its: CLOSING SUPERVISOR  Known to me to be the CLOSING SUPERVISOR  AND IN MORTGAGE COMPANY  Witness:  Witness:  Witness:  Witness:  RANDI B COHEN  NOTARIAL SEAL)  My Commission Expires  The City Records of 11 LINOIS  RECORDS AND ACCOUNTY OF COOK  On MARCH 10, 1988  (Date of Execution)  By: MICHAEL D. RANDOLPH  Its:  Witness:  Witness:  Witness:  RANDI B COHEN  NOTARIAL SEAL)  My Commission Expires  Wy Commission Expires		
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  MARCH 5, 1998  LLEN BENDRIN, UNMARRZCO  THE \$4470 OF ILLINOIS  and whose principal place of business is  CHICAGO, ILLINOIS 60810  No. , COUK  COUNTY Records, State of ILLINOIS  Are Reverse for Legal hexcription)  Commonly known as 1522-9 \$, PRAIRIE AVENUE, CHICAGO, ILLINOIS  and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1998  (Due of Execution)  me, the undersigned a Notary Public in and for said  COUNTY OF COOK  On MARCH 10, 1998  (Due of Execution)  me, the undersigned a Notary Public in and for said  County and State, personally appeared  MICHAEL D. RANDOLPH  Ins: CLOSING SUPERVISOR  and  MARCH 10, 1998  (Due of Execution)  me, the undersigned a Notary Public in and for said  County and State, personally appeared  MICHAEL D. RANDOLPH  Ins: CLOSING SUPERVISOR  and  Witness:  Witness:  Witness:  Witness:  Witness:  RANDI B COHEN  TOTARIAL SEAL  MY Commission Expires  Witnessin Bengür March 5, 1998  MARCH 12, 1998  PRISM MORTGAGE COMPANY  COUNTY OF COOK  PRISM MORTGAGE COMPANY  Witness:  Witness:  Witness:  RANDI B COHEN  TOTARIAL SEAL  MY COMMISSION EXPIRES SOIL BOOK  NOTARIAL SEAL  MY COMMISSION EXPIRES SOIL BOOK  MY COMMISSION EXPIR	FOR VALUE RECEIVED he indersigned nereby grants, assi	STEE CIO DESIDENTIAL FUNDING 2679387
all the rights, title and interest of understance.  THE STATE OF ILLINOIS OF PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of husiness is CHICAGO, ILLINOIS 80810 NO. COOK No.	THE CHASE MANHATTAN BANK AS THUS	TEE, GO (Lebenterá City CA 91608
all the rights, title and interest of understance.  THE STATE OF ILLINOIS OF PRISM MORTGAGE COMPANY a corporation organized under the laws of and whose principal place of husiness is CHICAGO, ILLINOIS 80810 NO. COOK No.	Corporation, 10 Universal City Plaza #	2100, Universal Oily, Ox o 100
a corporation organized under the laws of and whose principal place of hisiness is CHICAGO, ILLINOIS 60810 and recorded in Book/Volume No. No. COOK hereinafter as follows:  Commonly known as 1522-9 8. PRAIRIE AVENUE, CHICAGO, ILLINOIS 608COMMONING NO.  COOK hereinafter as follows:  Commonly known as 1522-9 8. PRAIRIE AVENUE, CHICAGO, ILLINOIS 80805  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  ON MARCH 10, 1988  Defore  MICHAEL D. RANDOLPH Rhown to me to be the CLOSING SUPERVISOR and known to me to be the CLOSING SUPERVISOR and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of soft corporation.  Notary Public  County,  My Commission Expires  THE \$7.47 0 F ILLINOIS 380 Wes, TIBBARD SUITE 222  County Public The provided Avenue 3 (2) 48  Decended 3/(2/48)  as Document described of ILLINOIS 6 described of ILLINOIS 608COMMON (Notary Public 1LLINOIS 608COMMON (Notary Public 1LLINOIS 608COMMON (Notary Public		rtain Real Estate Mortgage dated MARCH 5, 1998
a corporation organized under the laws of and whose principal place of hisiness is CHICAGO, ILLINOIS 60810 and recorded in Book/Volume No. No. COOK hereinafter as follows:  Commonly known as 1522-9 8. PRAIRIE AVENUE, CHICAGO, ILLINOIS 608COMMONING NO.  COOK hereinafter as follows:  Commonly known as 1522-9 8. PRAIRIE AVENUE, CHICAGO, ILLINOIS 80805  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  ON MARCH 10, 1988  Defore  MICHAEL D. RANDOLPH Rhown to me to be the CLOSING SUPERVISOR and known to me to be the CLOSING SUPERVISOR and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of soft corporation.  Notary Public  County,  My Commission Expires  THE \$7.47 0 F ILLINOIS 380 Wes, TIBBARD SUITE 222  County Public The provided Avenue 3 (2) 48  Decended 3/(2/48)  as Document described of ILLINOIS 6 described of ILLINOIS 608COMMON (Notary Public 1LLINOIS 608COMMON (Notary Public 1LLINOIS 608COMMON (Notary Public	A. DOTCH MODECAGE COMPANY	
and whose principal place of husiness is CHICAGO, ILLINOIS 80810  and recorded in Book/Volume No. No. COOK County Records, State of Hillinois described (See Reverse for Legal Description)  No. COOK (See Reverse for Legal Description)  No. COOK (See Reverse for Legal Description)  No. COOK (See Reverse for Legal Description)  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1998  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  Ins: CLOSING SUPERVISOR  and known to me to be the CLOSING SUPERVISOR  and known to me to be asid corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of soft corporation.  Notary Public  County,  My Commission Expires  3/{2/98}  page(s)  , as Document  Appears  Appears  Notary Public State of ILLINOIS  page(s)  (Notary Public State of ILLINOIS  Appears  Ap		ILLINOIS
and recorded in Book/Volume No.  No. COOK  COUNTY Records, State of ILLINOIS  Commonly known as 1523-9 \$, PRAIRIE AVENUE, CHICAGO, ILLINOIS 80805  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1998  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  known to me to be the CLOSING SUPERVISOR  and  known to me to be the CLOSING SUPERVISOR  and  known to me to be of said corporation: that said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  My Commission Expires  ANDI B COHEN  NOTARIAL SEAL  NOTARIAL SEAL	1 1 A desired also of heat and heat A dopan Clives 222	
Reverse for Legal Accription)  Commonly known as 1522-G \$. PRAIRIE AVENUE, CHICAGO, ILLINUIS 60805  TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1998  Together of the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  Known to me to be the CLOSING SUPERVISOR  and  MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  By: MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  Its:  Witness:  Witness:  Witness:  MY Commission Expires  MY Commission Expires  NOTARY Public. STATE OF ILLINOIS  NOTARY PUBLIC. STATE OF ILLINO		, page(s) , as Document
Commonly known as 1522-G \$, PRAIRIE AVENUE, CHICAGO, ILLIMOTS BOBOS  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1998  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  Known to me to be the CLOSING SUPERVISOR  and  known to me to be the CLOSING SUPERVISOR  and  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  PRISM MORTGAGE COMPANY  By: MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  Witness:  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC, STATE OF ILLINOIS  NOTARY PUBLIC STATE OF ILLINOIS	(C - D for Y	2)
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  STATE OF ILLINOIS  COUNTY OF COOK  On MARCH 10, 1998  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  known to me to be the CLOSING SUPERVISOR  and  known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  PRISM MORTGAGE COMPANY  By: MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  By: MICHAEL D. RANDOLPH  Its:  Witness:  RANDIB COHEN  NOTARIAL SEAL)  MY COMMISSION EXPIRES:08/16/00  NOTARIAL SEAL)		
STATE OF ILLINOIS COUNTY OF COOK  On MARCH 10, 1998  The undersigned a Notary Public in and for said County and State, personally appeared MICHAEL D. RANDOLPH Known to me to be the CLOSING SUPERVISOR and Known to me to be the Croporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  PRISM MORTGAGE COMPANY  By: MICHAEL D. RANDOLPH Its: CLOSING SUPERVISOR  Witness:  Witness:  RANDIB COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/16/00	Commonly known as 1524-6 5, PRAIRIE AVENUE, CHICAG	30, 125160.3 80803
COUNTY OF COOK  On MARCH 10, 1998		
COUNTY OF COOK  On MARCH 10, 1998	OTHER OF THE THORSE	THE MADY CACE CONDAIN
On MARCH 10, 1998  (Date of Execution)  me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  known to me to be the CLOSING SUPERVISOR and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public  Notary Public  County,  My Commission Expires  Defore  By: MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  Witness:  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 08/16/00		SM RUR GAGE COMPANY
me, the undersigned a Notary Public in and for said County and State, personally appeared  MICHAEL D. RANDOLPH  known to me to be the CLOSING SUPERVISOR and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public  My Commission Expires	COUNTI OF COOK	2,0
County and State, personally appeared  MICHAEL D. RANDOLPH  known to me to be the CLOSING SUPERVISOR  and  known to me to be  of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public  My Commission Expires  By: MICHAEL D. RANDOLPH  Its: CLOSING SUPERVISOR  By:  Its:  Witness:  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/16/00		
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known to me to be  of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  By:  Its:  Witness:  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/16/00  NOTARIAL SEAL)  MY COMMISSION EXPIRES:08/16/00	·	Its: CLUSING SUPERVISOR
known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. Notary Public  County,  My Commission Expires  By:  Its:  Witness:  Witness:  RANDI B COHEN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/16/00		
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  Its:  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/16/00  MY COMMISSION EXPIRES:08/16/00  MY COMMISSION EXPIRES:08/16/00	•	By:
corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/16/00		
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires  Witness:  Witness:  Witness:  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES:08/16/00  MY COMMISSI		
pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation Notary Public  County,  My Commission Expires  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES:08/16/00  NOTARIAL SEAL)		Witness:
Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.  Notary Public  County,  My Commission Expires		
be the free act and deed of said corporation.  Notary Public   County,  My Commission Expires  RANDI B COHEN  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES: 08/16/00  NOTARIAL SEAL)		) DEFICIAL SEAL 3
My Commission Expires  Notary Public Notary Public, STATE OF ILLINOIS MY COMMISSION EXPIRES: 08/18/00 MY COMMISSION EXPIRES: 0		} PANDLE COHEN }
My Commission Expires  County,  My Commission Expires  My Commission Expires  My Commission Expires  My Commission Expires	Notary Public Madel Code	NOTABY PUBLIC STATE OF HUNOIS 7
m) Commission 2x no	<b>▼</b> *	MY COMMISSION EXPIRES:08/16/00
	My Commission Expires	

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PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NOW-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF

PACCEL 1 FOR INCRESS AND ECKESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77

BS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS

PACCEL 1 FOR INCRESS AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED

OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A LULY 13 1994 AS DOCUMENT 94611645, TOGETHER WITH ITS UNDIVIDED THE DECLERATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLERATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT COUNTY, ILLINOIS. WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLERATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLERATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT TO THE DECLERATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT OF SURVEY SURVEY

PARCEL 1: UNIT F-81 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL

RIDER - LEGAL DESCRIPTION