

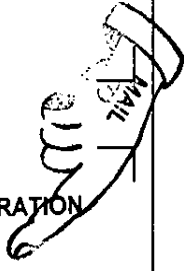
Prepared By:

UNOFFICIAL COPY

BRENDA HANCOCK
350 WEST HUBBARD-SUITE 222
CHICAGO, ILLINOIS 60610

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90603
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868



99394664

615/0058 45 001 Page 1 of 2
1999-04-26 09:35:15
Cook County Recorder 23.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 10980786

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

THE CHASE MANHATTAN BANK AS TRUSTEE, C/O RESIDENTIAL FUNDING
Corporation, 10 Universal City Plaza # 2100, Universal City, CA 91608

12-031 / 99 H53
2629387

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 5, 1998**
executed by **ELLEN BENQIN, UNMARRIED**

to **PRISM MORTGAGE COMPANY**

a corporation organized under the laws of
and whose principal place of business is
CHICAGO, ILLINOIS 60610

THE STATE OF ILLINOIS
350 WEST HUBBARD-SUITE 222

recorded 3/12/98

and recorded in Book/Volume No.

No. **COOK**

, page(s)
County Records, State of
(See Reverse for Legal Description)

ILLINOIS, as Document described

hereinafter as follows:

Commonly known as **1522-G S, PRAIRIE AVENUE, CHICAGO, ILLINOIS 60605**

(NST # 98-197833)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PRISM MORTGAGE COMPANY

On **MARCH 10, 1998** before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

MICHAEL D. RANDOLPH
known to me to be the **CLOSING SUPERVISOR**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Michael D. Randolph*
County,

My Commission Expires

By: **MICHAEL D. RANDOLPH**
Its: **CLOSING SUPERVISOR**

By:
Its:

Witness:

OFFICIAL SEAL
RANDI B COHEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 08/18/00
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

54
1-2
11-11
my
JH

2629387
1998HSS
BENODIN

4994666

Property of Cook County

17-22-109-138-1081

PARCEL 1: UNIT F-81 IN THE HARBOR SQUARE AT BURNHAM PLACE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

A PORTION OF LOT 1 IN CENTRAL STATION RESUBDIVISION, BEING A RESUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED JULY 19, 1993 AS DOCUMENT 93557312, AS AMENDED FROM TIME TO TIME AND FIRST AMENDMENT RECORDED NOVEMBER 16, 1993 AS DOCUMENT 93933177, AND SECOND AMENDMENT RECORDED JULY 13 1994 AS DOCUMENT 94611645, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO OVER AND ACROSS LOTS 2, 3 AND 77 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION RECORDED AS DOCUMENT NUMBER 93064835 AND AS FURTHER CREATED BY TRUSTEE'S DEED DATED JANUARY 25, 1993 AS DOCUMENT 93107422.

RIDER - LEGAL DESCRIPTION