

UNOFFICIAL COPY 99394700

THIS INSTRUMENT PREPARED BY:
Becky Smith
GMAC MORTGAGE CORPORATION
3451 HAMMOND AVENUE
WATERLOO, IA 50704

1615/0094 45 001 Page 1 of 3
1999-04-26 10:09:20
Cook County Recorder 25.50

AFTER RECORDING, FORWARD TO:
GMAC MORTGAGE CORPORATION
P.O. BOX 780
WATERLOO, IA 50704
319-236-5594



99394700



305143356



SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by JOHN E PETERSON
DIANE M PETERSON

to GN MORTGAGE CORPORATION

and thereafter assigned to FEDERAL NATIONAL MORTGAGE ASSOCIATION
dated SEPTEMBER 22ND, 1993, calling for the original principal sum of _____

Eighty One Thousand Nine Hundred Dollars AND 00/100 dollars
(\$ 81,900.00), and recorded on 10/04/1993 in Mortgage Record _____, page _____,
and or Instrument # 93793293 (Rerecorded on / / in Mortgage Record _____, page _____ and/or Instrument # _____), of the records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:
SEE ATTACHED.

Parcel Number: 02012010231051 Commonly known as: 2103 GINGER
PALATINE, IL 60074-0000

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 1ST day of APRIL, 1999.

Federal National Mortgage Association by GMAC
Mortgage Corporation f/k/a GMAC Mortgage Corporation
of PA successor by merger to GMAC Mortgage Corporation of Iowa, its Attorney-in-Fact



By Sheryl McNally
Sheryl McNally
Its Assistant Vice President

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

5-4
P3
N-M
M3
JH

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State of IOWA)
County of Black Hawk)

Before me, the undersigned, a Notary Public in and for said County and State this 1ST day of APRIL
1999, personally appeared Sheryl McNally
Assistant Vice President, of

GMAC Mortgage Corporation

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand
My commission expires: 11/23/2001

Linda Anders
Notary Public Linda Anders



99394700

Property of Cook County Clerk's Office

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UNIT C IN BUILDING 18 IN INVERARY WEST CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTH WEST QUARTER (1/4) OF THE NORTH EAST QUARTER (1/4) TOGETHER WITH THAT PART OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4), ALL IN SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25129105 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

99394700

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