## UNOFFICIAL COP3/9394849

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Cook County Recorder



Prepared by & return to:

CasBanc Mortgage, Inc. 1315 W. 22nd St., Suite 100 Oak Brook, IL 60523

## ASSIGNMENT OF MORTGAGE

99010042

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to FLEET MORTGAGE CORPORATION

all the

rights, title and interest of the undersigned in and to a certain Note dated 02/24/99 , executed by LYNNFORD W. FULMER OR. and PATRICE A. FULMER, HIS WIFE

in face amount of \$ 99,000.00 recorded in COOK

secured by a Mortgage dated 02/24/99 Count to a

as Document No.

securing the following real estate to wit:

LEGAL DESCRIPTION ATTACHED AND MADE A PART HEREOF COMMONLY KNOWN AS: 7842 W 99TH STREET . HICKORY HILLS . IL 60457

IN WITNESS WHEREOF, Assignor has caused its name to be signed to these presents by its VICE PRESIDENT 8th daye: March this

1999.

VIDA ZINKUS

VICE PRESIDE

STATE OF ILLINOIS )

COUNTY OF COOL

1, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that

, personally known to me to be the of CASBANC MORTGAGE, INC., personally known to me to be VICE PRESIDENT

the same person whose name is subscribed to the foregoing instrument, appreared before me this day in person and severally acknowledge that as such signed and delivered

the said instrument pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 24 day of

Commission expires (-7-95)

Notary Public

"OFFICIAL SEAL" JEAN M. BYRNE Netary Public, State of Illinois My Commission Expires June 7, 1999

## **UNOFFICIAL COPY**

99394849

## LEGAL DESCRIPTION OF PROPERTY

Borrower Name: LYNNFORD W. FULMER JR. Property Address: 7842 W 99TH STREET

Perty Au.

Poperty Descriptio.

OT 58 IN PRILL'S.

SOUTH HALF OF THE SOUTOWNSHIP 37 NORTH. RANGL.

COUNTY. ILLINOIS. LOT 58 IN [RILL'S HICKORY HILLS ESTATES, BEING A SUBDIVISION OF PART OF THE SOUTH HALF C: THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 12, TOWNSHIP 37 NORTH RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

1/97