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1999-04-26 11:03:42 Cook County Recorder 25.50

MAIL TO:

Kathleen A. Hesse Carolyn S. Hesse 14 S. Ashland Avenue, Unit 510 LaGrange, IL 60525

1000 M

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois with Power of Attorney for Harris Bank Hinsdale for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and coit claim unto Kathleen A. Hesse, a never married person and Carolyn S. Hesse, married to William H. Hallenbeck, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain MORTGAGE, bearing date the 18th day of July, 1996, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 96552887 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: 2 Olle 3 8

LEGAL DESCRIPTION ATTACHED.

Permanent Index Number(s): Affects a part of PIQ & other property, 18-04-122-022-0000, 023-0000 024-0000, & 027-0000 THIS INSTRUMENT WAS PREPARED BY: Blanca I. Diaz, 111 W. MONROE - 200/19 CHICAGO 11 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 14 South Ashland Avenue, #5.10 LaGrange, IL 60525

Dated this 23rd day of March, 1999.

∕Sierra, Mortgage Loan Office∕∕

Suzanne Woodke, Mortgage Loan Officer

ORGANIZ I.W. HARRIS & (

FFICIAL COPY

(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

99394871

I, LaSherry Presley, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN CFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth

Given under my hand and seal this 23rd day of March 1999. John's Clark's Office

Notary Public

OPFICIAL SEAL A SHERRY PRESLEY Notary Public, State of Illinois

My Commission Expires 3/06/01



UNOFFICIAL COPY

99394871

UNIT NUMBER 510 IN LAGRANGE PLAZA CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE:

PARCEL 1:

LOT 1 IN OWNERS' RESUBDIVISION OF LOTS 1, 2 AND 3 (EXCEPT THE WEST 0.80 FEET OF SAID LOT 3) IN BLOCK 25 IN LAGRANGE IN THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

LOTS 1, 2 AND 3 IN RAMP'S SUBDIVISION OF LOTS 21, 22 AND 23 IN BLOCK 25 IN LAGRANGE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL AFRIDIAN, LYING SOUTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUPTY, ILLINOIS

IDIAN, D.
Y, ILLINOIS

OF COUNTY

CONTROL

OF