VOFFICIAL COPY

RELEASE

MAIL TO:

HERITAGE TITLE COMPANY /H35317 5849 WEST LAWRENCE AVE.

CHICAGO, IL 60630

NAME & ADDRESS OF PREPARER: Washington Mutual Bank FA Loan Service Center, MC. 1744 4900 Rivergrade Road

Irwindale, California 91706 ROSEMARY FERNANDEZ

Loan Number: 1757242

99394097

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Cook County Recorder



Know All Men By These Presents, That WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, doe: hereby Remise, Convey, Release and Quit-claim unto STANISLAW RADZIK AND TERESA RADZIK, HUSBAND AND WIFE all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed bearing date the day of February, A.D. 1995 and recorded in the Recorder's Office in the State of Illinois, in Book N/A Page N/A as Document No. 9:095138, and a certain Assignment of Rents bearing the date 7 day of February. A.D. 1995, and recorded in the Recorder's Office in the State of Illinois in Book N/A Page N/A as Document No. 95096138, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LOT 30 IN BRITIGAN'S RESUBDIVISION OF LOTS 3 TO 7 AND 10 TO 28 AND 31 TO 35 IN BLOCK 3 OF BLASE AND HANSEN'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NROTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN; IN COOK COUNTY, ILLINOIS.

PTN: 13-20-411-011

JANA C Commonly Known As: 5627 W CORNELIA AVE, CHICAGO IL 60634

In testimony whereof, the said WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Vice President and Assistant Secretary on this 12th day of April A.D. 1999.

COOK COUNTY RECORDER EUGENE "GENE" MOORE SKOKIE OFFICE

WASHINGTON MUTUAL BANK, FA, SUCCESSOR TO HOME SAVINGS OF AMERICA, FSB

Priscilla T. Salud Vice President

Karikitan Assistant Secretary

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COMMISSION #1074915

Notary Public - California LOS ÁNGELES COUNTY My Commission Expires OCT. 15, 1999

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

On April 12, 1999 before me, Patty J. Badger, Notary Public, personally appeared Priscilla T. Salud and Rafaela Karikitan, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature TODOPHY OF COOK COUNTY CLORK'S OFFICE

Washington Mutual Bank, FA Loan Service Center, MC. 7440 4900 Rivergrade Road Irwindale, California 91706 ROSEMARY FERNANDEZ

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