

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
(By Corporation)

99394186

4607/0060 49 001 Page 1 of 3
1999-04-26 10:12:17
Cook County Recorder 25.50

PREPARED AND
RECORDATION REQUESTED BY:
Grand National Bank
c/o CCS DW #300202667 03/15/99
101 West Stephenson Street
Freeport, IL 61032



99394186

WHEN RECORDED MAIL TO:

Grand National Bank
P.O. Box 120
Freeport, IL 61032
*OAK BROOK BANK
1400 W. 16th St.
OAK BROOK IL 60523*

KNOW ALL MEN BY THESE PRESENTS, THAT **AMERICAN NATIONAL BANK N/K/A GRAND NATIONAL BANK**, a National Banking Association for and in consideration of the sum of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto (Names & Address) **FRANK R. KELLY AND CAROL A. KELLY, HIS WIFE, IN JOINT TENANCY**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing the date of the **22ND DAY OF FEBRUARY, 1994**, and recorded in the Recorder's Office of **COOK** County, in the State of Illinois, in book of records, on page(s), as document No. **94201980** to the premises therein described as follows, situated in the County of **COOK**, State of Illinois, to wit:

See Legal Description on Reverse

together with all the appurtenances and privileges thereunto belonging or appertaining.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Permanent Real Estate Index Number(s): **27-09-405-032-0000**

Address(es) of premises: **9845 AVENIDA DEL NORTE, ORLAND PARK, IL 60462**

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking Association.

IN TESTIMONY WHEREOF, The above named National Banking Association hath hereunto caused this instrument to be signed by its Vice President, and attested by its Asst. Vice President, this **30TH DAY OF MARCH, 1999**.

ATTEST: *Ken James*

Ken James
Asst. Vice President

BY: *Connie Foulker*

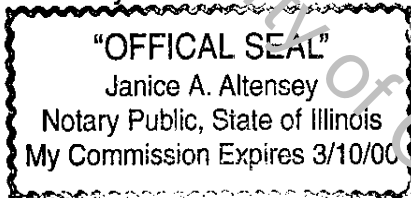
Connie Foulker
Vice President

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STATE OF ILLINOIS)
) SS.
COUNTY OF Stephenson)

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That **Connie Foulker** personally known to me to be the Vice President of said National Banking Association whose name is **GRAND NATIONAL BANK** and **Ken James** known to me to be the Asst. Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Vice President they signed and delivered the said instrument of writing as Vice President and as Asst. Vice President of said National Banking Association, pursuant to the authority given by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this **30TH DAY OF MARCH, 1999.**



Janice A. Altensey

Notary Public

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RELEASE OF MORTGAGE

Legal Description

See Attached.

99394186

Notary Public, Cook County Clerk's Office

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LOT 121 OF CAMENO RE'AL A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
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