

RELEASE OF MORTGAGE
BY CORPORATION

UNOFFICIAL COPY 99394250

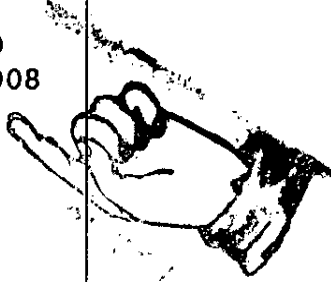
4607/0124 49 001 Page 1 of 2
1999-04-26 14:15:32
Cook County Recorder 23.50

THIS DOCUMENT PREPARED BY:
MAIL TO:

Joel Goldman, Esq.
3701 Algonquin Rd., #310
Rolling Meadows, IL 60008



99394250



KNOW ALL MEN BY THESE PRESENTS, that **NEW TRIER FEDERAL CREDIT UNION**, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **ELBERT WIDEMAN and LEOLA WIDEMAN, husband and wife, their heirs, legal representatives and assigns**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 31st day of July, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. **95-570724**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL CREDIT UNION** has caused these presents to be signed by its Manager/Chief Executive Officer this 12th day of April, 1999.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

By:  (SEAL)

Title: Manager/Chief Executive Officer

NETCO INC.
415 N. LaSalle, Ste. 402
Chicago, IL 60610

EC171715

STATE OF ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK

SS

I, Joellen J. Davis, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Edwin R. Uhrak, personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 12th day of April, 1999 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Joellen J. Davis
Notary Public

(SEAL)



Legal Description

LOT 11 IN BLOCK 3 IN GRANT AND JACKSON'S ADDITION TO EVANSTON IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 10-13-203-010

Address of Premises: 2019 Ashland, Evanston, IL 60201

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