Kucaba Record and Return to: The Money Store Document Recording Sacramento, CA 95813-3309 P.O. Box 13309

> Prepared By: The Money Store

Sandle Longs 4837 Watt Avenue North Highlands, CA 95660

916-617-0328

99395442

4609/0036 81 001 Page 1 of 1999-04-26 09:41:15

Cook County Recorder

25.50

Loan Number: 18001064

- [Space Above for Recording Purposes Only] -

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT DIRECT MORTGAGE PARTNERS, INC.

A DELAWARE CORPORATION

organized and existing under the laws of STATE OF DELAWARE

party of the first part, in consideration of the sur of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by TMS MORTGAGE INC., A NEW JERSEY CORPORATION

2450 DEL PASO RD. STE. 200

SACRAMENTO, CA 95834

party of the second part, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set o'er and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that errain Security Instrument executed by

MICHAEL J. KUCABA, A SINGLE MAN

Doc No. 93983405 11/2/93

dated JUNE 25, 1998

and filed for record in Official Lecord Book

Page in the

Clerk's office of the Circuit Court of the Cook

on the following

described property:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

TAX I.D.# 18-34-103-022

together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.

## UNOFFICIAL COPY

TO HAVE AND TO HOLD the same unto the said party of the first part has caused these presents to be signed in its nar day	ne second part, its successors and assigns forever, the said party me by its officer, and its corporate seal to be affixed, this 39395442
WITNESSES:	DIRECT MORTGAGE PARTNERS, INC.
	A DELAWARE CORPORATION
Bellinie & Bray	Ву
TRELIANIE E BRAY	JEFFREY M. NEAL, SENIOR VICE PRES.  (SEAL)
JENTIFER ANTONELL	Market Market Contract of the State of the S
STATE OF FLORIDA	) SS:
COUNTY OF PALM BEACH	
The foregoing instrument was acknowledged before me this by  JEFFREY M. NEAL, SENIOR VICE PRESIDENT  Of DIRECT MORIGAGE PARTNERS, INC.	Afth day of Mg/1958
a DELAWARE	corporation on behalf of the corporation. He/She is personally
known to me or has produced <b>PERSONALLY KNOWN TO ME</b>	as identification and did take an oath.
	C
	121/1/W BINIUM
	-Notary Public
Prepared by: DIRECT MORTGAGE PARTNERS, IN 580 VILLAGE BLVD, #120, WEST PALM BEACH, FL 33409	IC., A DELIAWARE CORPORATION
	SARY PUR BRENDA LISTUPIAK
	S COMMISSION # C 81925 S EXPIRES SEP 21, 2001
	OF PUR ATLANTIC BONDING CO., INC.

## UNOFFICIAL COPY395442

## LEGAL DESCRIPTION:

A TRACT OF LAND COMPRISING PART OF LOT 3, SAID TRACT BEING DESCRIBED AS: BEGINNING AT THE NORTHEASTERLY CORNER OF SAID LOT 3 AND RUNNING THENCE SOUTHWESTERLY ALONG THE NORTHWESTERLY LINE OF SAID LOT, A DISTANCE OF 145 FEET 9 INCHES; THENCE SOUTHEASTERLY, A DISTANCE OF 226 FEET 5 INCHES TO THE SOUTHEASTERLY CORNER OF SAID LOT; THENCE NORTHWESTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 3, A DISTANCE OF 200 FEET TO THE POINT OF BEGINNING, IN BLOCK 5 IN DINEFF'S FOREST VIEW, BEING A SUBDIVISION OF ALL THAT PART OF THE WEST 1/2 OF SECTION 27, LYING SOUTHEASTERLY OF THE CHICAGO AND ALTON RAILROAD AND WESTERLY OF LAGRANGE ROAD, TOGETHER WITH ALL THAT PART OF THE NORTHWEST 1/4 OF SECTION 34, AND ALL OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 33, ALL IN TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THESE PORTIONS THEREOF TAKEN FOR HIGHWAY PURPOSES, AS LESCRIBED IN TRUST AGREEMENT DATED FEBRUARY 27, 1946, AND KNOWN AS TRUST NUMPER 1, AND RECORDED IN THE TORRENS OFFICE OF THE REGISTRAR OF TITLES AS LOCUMENT NUMBER 1089545 IN VOLUME 885-B, PAGE 216, ARCH COUNTY CIERTS OFFICE IN COOK COUNTY, ILLINOIS, ON MARCH 19, 1946.