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99395463

Prepared By:  
The Money Store  
Sandie Longs  
4837 Watt Avenue  
North Highlands, CA 95660  
916-617-0328

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4609/0059 81 001 Page 1 of 3  
1999-04-26 09:56:01  
Cook County Recorder 25.50

Record and Return To:  
The Money Store  
Document Recording  
PO Box 13309  
Sacramento, CA 95813-3309

This form was prepared by: \_\_\_\_\_, address: \_\_\_\_\_, tel. no.: \_\_\_\_\_

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 ENTERPRISE DRIVE, SUITE 102, OAKBROOK, IL 60521

ASSIGNEE'S ADDRESS  
4837 WATT AVENUE  
NORTH HIGHLANDS, CA 95660

does hereby grant, sell, assign, transfer and convey, unto the

**TMS Mortgage Inc., A New Jersey Corporation**

**TMS MORTGAGE INC.**  
A NEW JERSEY CORPORATION

a corporation organized and existing under the laws of whose address is

(herein "Assignee"),

a certain Mortgage dated June 09, 1998  
DAVID C. WHITE AND LILLIE WHITE, HUSBAND AND WIFE

, made and executed by

to and in favor of COREWEST BANC  
property situated in COOK County, State of Illinois:  
LOT 59 IN AUSTIN A SUBDIVISION OF BLOCK 10 IN AUSTIN'S SUBDIVISION OF THE  
OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE  
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

upon the following described

Parcel ID#: 16-08-210-007  
Property Address: 5727 W. HURON STREET, CHICAGO, IL 60644  
such Mortgage having been given to secure payment of  
Forty-Eight Thousand & 00/100

(\$ 48,000.00 )

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ (or as No. \_\_\_\_\_)  
98562851 ) of the filed on 7/1/98 Records of COOK County,  
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with  
interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage 12/95  
Amended 8/96

Initials: \_\_\_\_\_



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

JUNE 11 1998

COREWEST BANC

Witness

(Assignor)

Witness

By:

*[Handwritten Signature]*  
T/L Summann  
AVP

(Signature)

Attest

Seal:

99395463

State of  
County of

This instrument was acknowledged before me on  
by  
as

Property of Cook County Clerk's Office

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## CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIA

County of ORANGE

On 6/11/98 before me, LORA A. ORTIZ, NOTARY PUBLIC  
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared TY L. SUMMANN, ASST. VP.  
Name(s) of Signer(s)

personally known to me - OR -  I proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

99395463

*[Signature]*  
Signature of Notary Public

**OPTIONAL**

*Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.*

### Description of Attached Document

Title or Type of Document: \_\_\_\_\_

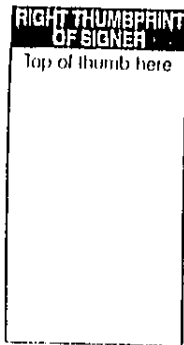
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

### Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

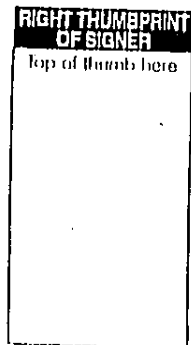
- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title(s): \_\_\_\_\_
- Partner —  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer Is Representing:  
\_\_\_\_\_  
\_\_\_\_\_

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