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Record and Return to: The Money Store Document Recording P.O. Box 13309 Sacramento, CA 95813-3309

> Prepared By: The Money Store Sandle Longs 4837 Watt Avenue North Highlands, CA 95660 916-617-0328



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4609/0106 81 001 Page 1 of 1999-04-26 10:44:47 23.50

Cook County Recorder

Loan No.: 18001051

[Space Above for Recording Purposes Only]-

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT DIRECT MORTGAGE PARTNERS, INC.

A DELAWARE CORPORATION

organized and existing under the laws of THE STATE OF ILLINOIS party of the first part, in consideration of the sur of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by TMS MORTGAGE INC.

A NEW JERSEY CORPORATION

ASSIGNEE'S ADDRESS **4837 WATT AVENUE** NORTH HIGHLANDS, CA 95660

party of the second part, at or before the ensealing and deliver, of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that cert in Security Instrument executed by

LEON TURNER, A SINGLE MAN

1255 By 200 1200 Dad 9-2-98

8/7/98 dated

and filed for record in Officia. P.ecord Book

Page in the

Clerk's office of the Circuit Court of the COOK

on the following

described property:

THE SOUTH 25 FEET OF THE WEST 124.64 FEET OF LOT 1 IN WOODLAWN HIGHLANDS, A SUBDIVISION OF THE WEST 10 ACRES OF THE EAST 60 ACRES OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID # 20-23-104-009



together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, whether interest accrued and owing thereon.



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BONDED THRU ATLANTIC BONDING CO., INC.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this WITNESSES: DIRECT MORTGAGE PARTNERS, INC. A DELAWARE CORPORATION (SEAL) STATE OF FLORIDA) SS: **COUNTY OF** PALM BEACH The foregoing instrument was acknowledged before me his by SANDRA BURNS, VICE PRESIDENT DIRECT MORTGAGE PARTNERS, INC. corporation, on behalf of the corporation. He she is personally DELAWARE CORPORATION as identification and did known to me or has produced DIRECT MORTGAGE PARTNERS, INC., A DELAWARE COPPORATION Prepared by: 580 VILLAGE BLVD, #120 WEST PALM BEACH, FL JUDY A. CUDNEY COMMISSION # CC 631943