

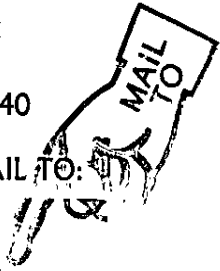
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99395575

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140



WHEN RECORDED MAIL TO:

GARY Lundeen
806 Nerge Road
Roselle, IL., 60172

99395575

4609/0171 81 001 Page 1 of 2
1999-04-26 11:33:44
Cook County Recorder 23.50

Acct# 1002597671

SEND TAX NOTICES TO:

American National Bank of
Bensenville
33 N. LaSalle
Chicago, IL 60690

98784 - Enc 10159692

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank of Bensenville, as trustee, 33 N. LaSalle, Chicago, IL 60690, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 18th day of July, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as Document No. 97609192, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT NO. 41 IN LEXINGTON FIELDS SOUTH BEING A SUBDIVISION IN THE NORTHWEST 1/4 AND NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS AS DOCUMENT NUMBER 24206280 ON NOVEMBER 22, 1977 IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 07-24-108-001-000

Address(es) of premises: 1521 Rutland Lane, Schaumburg, IL 60173

Witness Our hand(s) and seal(s), this 9TH day of MARCH 19 99

By: Dawn M Dollman (Name & Title) VP (SEAL)

Attest: _____ (Name & Title) (SEAL)

This instrument was prepared by Michael Ramsden 201 S. State Street, Hampshire, IL 60140.

STATE OF ILLINOIS

LMM

COUNTY OF KANE

On this 9TH day of MARCH, 19 99, before me, the undersigned Notary Public, personally appeared DAWN M DOLLMAN and _____ and known to me to be the VP and _____

ATGF, INC

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]
Notary Public in and for the State of _____

Residing at _____

My commission expires _____

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. JULY 28, 2002

Property of Cook County Clerk's Office

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