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1999-04-26 10:47:58

Cook County Recorder 27.00



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SATISFACTION AND RELEASE OF CLAIM FOR MECHANIC'S LIEN

W.B. OLSON, INC. does hereby certify that certain mechanic's liens, filed with the Recorder of Deeds for Cook County, Illinois, Document #98308431 on April 17, 1998, in the amount of Four Hundred Eighty-Seven Thousand, Five Hundred Eighteen Dollars (\$487,518.00) and Document 99070588 on January 19, 1999 in the amount of Two Hundred Five Thousand, Nine Hundred Twenty Dollars (\$205,920.00) in favor of W.B. OLSON, INC., claimant, against the Rosewood Care Center located at 4101 Lake Cook Road, Northbrook, Illinois 63146 and more particularly described as:

PARCEL 1:

THE EAST 313 FEET OF THE WEST 473 FEET OF LOT 3 IN COUNTY CLERK'S DIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID TRACT THE SOUTH 17 FEET OF THE NORTH 50 FEET OF SAID EAST 313 FEET OF THE WEST 473 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 AFORESAID CONVEYED TO THE COUNTY OF COOK BY DEED RECORDED JANUARY 7, 1974 AS DOCUMENT 22587485), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-06-101-007-0000.

PARCEL 2:

THE WEST 160 FEET OF THE NORTHEAST 1/4 OF THE EAST 1/2 OF LOT 2 IN THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 04-06-101-006-000.

Parcel 1 and Parcel 2 are commonly referred to as 4065-4105 Lake Cook Road, Illinois

have been satisfied, paid and discharged in full and is hereby released, and the Recorder of Deeds of said County is hereby authorized to perform such acts, if any, to satisfy and cancel the same of record.

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Dated: 4/12/99

W.B. OLSON, INC.

By David L. Olson
Its Co-President

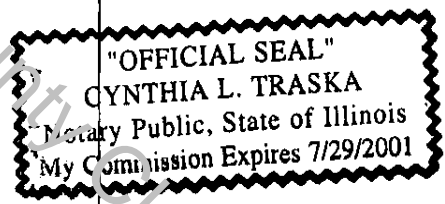
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Cynthia L. Traska, a Notary Public, do hereby state that on the 12 day of April, 1999, personally appeared before me David L. Olson, the Co-President of W.B. OLSEN, INC., known to me to be the person who executed the within document on behalf of said company, and acknowledged to me that he executed the same for the purposes therein stated.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, on the day and year first above written.

Cynthia L. Traska
Notary Public

My commission expires: 7-29-01



PREPARED BY AND RETURN TO:
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St. Louis, Missouri 63124

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