

WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

99395938

4614/0082 04 001 Page 1 of 2
1999-04-26 10:24:44
Cook County Recorder 23.00



WHEN RECORDED, RETURN TO
COLE TAYLOR BANK
POST CLOSING DEPARTMENT
5501 W. 79th STREET
3RD FLOOR
BURBANK, ILLINOIS 60459

99031919 Ar 30/3
7809537

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

2u

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COLE TAYLOR BANK, ITS SUCCESSORS AND ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 22, 1999
executed by MARGIE L. THOMAS, ASSINGEE WOMEN

to EMBASSY MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 6720 W 167th Street, Tinley Park, IL 60477

and recorded in Book/Volume No. _____ page(s) _____ as Document
No. _____ Cook County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 7432vW. WASHINGTON, FOREST PARK, IL 60130
PIN# 15-12-432-033-1012 99395937

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF illinois
COUNTY OF

EMBASSY MORTGAGE CORPORATION

On APRIL 22, 1999 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
LINNEA R. LARUE,
known to me to be the
ASSISTANT VICE PRESIDENT

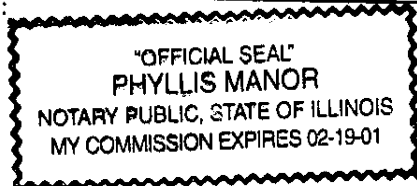
By: LINNEA R. LARUE
Its: ASST. VICE PRESIDENT

By:
Its:

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public
County, Wm

Witness:



My Commission Expires 2/19/2001

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333

UNOFFICIAL COPY

WHEN RECORDED, PRINTED
COLE TAYLOR BANK
LOST CLOSING DEPARTMENT
2501 W. 20th STREET
3RD FLOOR
CHICAGO, ILLINOIS 60616

WHEN RECORDED, PRINTED
COLE TAYLOR BANK
LOST CLOSING DEPARTMENT
2501 W. 20th STREET
3RD FLOOR
CHICAGO, ILLINOIS 60616

Property of Cook County Clerk's Office

11/11/2011

COOK COUNTY CLERK'S OFFICE
11/11/2011

UNOFFICIAL COPY 99395938

EXHIBIT "A"

Legal Description

UNIT NUMBER 301 IN THE VILLAGER CODOMINIUM,AS DELINEATED UPON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

COMMENCING AT THE NORTHWEST CORNER OF LOT 1 IN BLOCK 35 IN THE SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 12,TOWNSHIP 39 NORTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS;RUNNING THENCE SOUTH ALONG THE WEST LINE OF SAID LOT 1,29.26 FEET;THENCE EAST 1770 FEET TO A POINT ON THE EAST LINE OF SAID LOT 1,27.83 FEET SOUTH OF THE NORTHEAST CORNER THEREOF;THENCE NORTH PARALLEL WITH THE WEST LINE OF SAID LOT 1 TO THE NORTHEAST CORNER THEROF;THENCE WEST ALONG THE NORTH LINE OF SAID LOT 1 TO THE POINT OF BEGINNING;IN COOK COUNTY,ILLINOIS.

PARCEL 2:

LOT 8 IN FOLLNER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 30 IN RILROAD ADDITION TO THE TOWN OF HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12 TOWNSHIP 39 NRTH,RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,IN COOK COUNTY,ILLINOIS;WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO TH DECLARATION OF CONDOMINIUM RECORDED DECEMBER 7,1979 AS DOCUMENT 25273247,TOGETHER WITH ITS UNDIVIDED PERCENTAG NTEREST IN THE COMMON ELEMENTS,IN COOK COUNTY,ILLINOIS.

County of Cook County Clerk's Office