

UNOFFICIAL COPY

99395013

4611/0007 10 001 Page 1 of 3
1999-04-26 08:35:59
Cook County Recorder 25.50



Please Return To:
New America Financial, Inc.
905 West 27th Street
Scottsbluff, NE 69361

ASSIGNMENT OF MORTGAGE

Loan No.: 7072077

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3131 Turtle Creek Blvd. # 1300, Dallas, TX 75219 does hereby grant, sell, assign, transfer and convey, unto

HARRIS TRUST AND SAVINGS BANK
200 WEST MONROE, 19TH FLOOR
CHICAGO, IL 60606

(herein "Assignee"), whose address is:

a certain Mortgage dated November 20, 1997, made and executed by John W. Seden and Mary A. Minch, HIS WIFE, AS JOINT TENANTS

to and favor of New America Financial, Inc.

upon the following described property situated in Cook County, State of Illinois:

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF

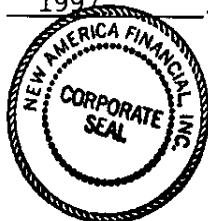
Permanent Index # 13-16-320-507

such Mortgage having been given to secure payment of one hundred ten thousand two hundred fifty and NO/100ths (which Mortgage is of record in Book, Volume, or Liber No. 4356 at page 0154 \$110,250.00), (or as No. 9780462) of the 11-28-97 Records of Cook County, State of Illinois, together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 10, 1997.

New America Financial, Inc.



Barbara Mercado

BARBARA MERCADO, SR. VICE PRESIDENT

Prepared by or under the supervision of William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.

[Acknowledgment(s) Attached]

(E)

54
P3
N
M
DP

UNOFFICIAL COPY

Loan No. : 7072077

Seden/Minch

EXHIBIT "A" - LEGAL DESCRIPTION

LOT 24 IN NORIN'S HOME ADDITION TO IRVING PARK, BEING A RESUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTH 1/2 OF LOT 8 IN THE SCHOOL TRUSTEES' SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 2/100 FEET THEROF), IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 13-16-320-007

99395013

Initials: _____

ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas §
County of Dallas §
§

The foregoing instrument was acknowledged before me on December 10, 1997,
by BARBARA MERCADO, SR. VICE PRESIDENT
of New America Financial, Inc.
on behalf of the corporation.

Charlene Ashley

Notary Public, State of Texas

(Seal)

My Commission Expires: 7/23/2001

