# UNOFFICIAL COPY395015

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1999-04-26 08:39:24

Cook County Recorder

25.50

99395015

Please Return To: New America Financial, Inc. 905 West 27th Street Scottsbluff, NE 69361

Loan No.: 7050966	ENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortga 3131 Turtle Creek Blvd. # 1300, Dallas, does hereby grant, sell, assign, transfer and convey, unto (herein "Assignee"), whose address is	TY 7521 a
a certain Mortgage dated November 5, 199 Christopher M. Pierson and Dione G. Pier TENANIS	97 , made and executed by erson, MARRIED TO EACH OTHER, AS JOINT
to and favor of New America Financial. Inc.	
upon the following described property situated in State of Illinois:	Cook County
SEE EXHIBIT 'A' ATTACHED HER	RETO AND MADE A PART HEREOF
such Mortgage having been given to secure payment of five hundred and NO/100ths which Mortgage is of record in Book, Volume, or Liber 1 (or as No.  Cook  Cook  County, State of Illin money due and to become due thereon with interest, and	No, at page (\$ 133,500.00 ),  The state of the sta
conditions of the above-described Morigage.	, its successors and assigns, forever subject only to the terms and
N WITNESS WHEREOF, the undersigned Assignor has <b>NOVEMBER 24</b> , 1997.	
CORPORATE SEAL	New America Financial, Inc.  Ballara Muesolo
Prepared by or under the supervision of	BARBARA MERCADO, SR. VICE PRESIDENT
William H. Peirson, Peirson & Patterson, 4400 Alpha Road, Dallas, TX 75244-4505.	
[Acknowledge   Acknowledge   Acknowle	ledgment(s) Attached]

ILLINOISASSIGNMENT OF MORTGAGE - FNMA 11/95

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PZ N-M-Y



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### ACKNOWLEDGEMENT(S)

Corporate Acknowledgement

State of Texas	§
County of Dailas	§ §
The foregoing instrument was acknowled	lged before me onNOVEMBER 24, 1977
BARBARA MERCADO,	SR. VICE PRESIDENT
of New America Financial, Inc.	
on behalf of the corporation.	
	Clarlene Achley
(Seal)	Notary Public, State ofTEXAS
	My Commission Expres: 07-23-2001
CHARLENE ASHLEY MY COMMISSION EXPIRES July 23, 2001	750
	U <sub>Sc.</sub>

ACKNOWLEDGEMENTS (Multistate)

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AACKCMU 05/96

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Loan No.: 7050966

Pierson

### EXHIBIT "A" - LEGAL DESCRIPTION

ALL OF LOT 31 AND THE SOUTHWESTERLY 5 FEET OF LOT 32 IN BLOCK 1 IN A.G. WINSTON'S JEFFERSON PARK AND FOREST GLEN ADDITION TO CHICAGO, A SUBDIVISION OF LOT 3 IN THE SUBDIVISION BY EXECUTORS OF SARAH ANDERSON, DECEASED, OF THE FRACTIONAL SOUTHEAST HALF OF THE NORTHWEST QUARTER NORTH OF INDIAN BOUNDARY LINE OF SUCTION 9, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, JI COOK COUNTY, ILLINOIS. Ox Cook County Clark's Office

TAX NUMBER 13-09-116-035