

UNOFFICIAL COPY 99395116

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

4611/0110 10 001 Page 1 of 3  
1999-04-26 09:53:51  
Cook County Recorder



Loan No. 0001616003635

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MAREK FILIPIUK, EWA GROMEK FILIPIUK, HUSBAND & WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 15, 1995, and recorded on November 30, 1995, in File 95828004 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

\*\*SEE ATTACHED LEGAL\*\* \*\*\*\*PIN# 0814115004000\*\*\*\*

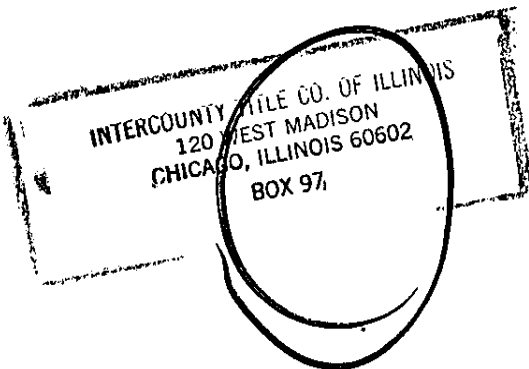
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1107 ROBERT DR, MOUNT PROSPECT, IL, 60056

Witness my hand and seal March 4, 1999.

Chase Manhattan Mortgage Corporation  
f/k/a Chemical Residential Mortgage Corporation

By Betty S. Rice  
Betty S. Rice  
Assistant Vice President



99395116

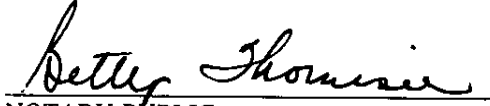
# UNOFFICIAL COPY

State of: Louisiana

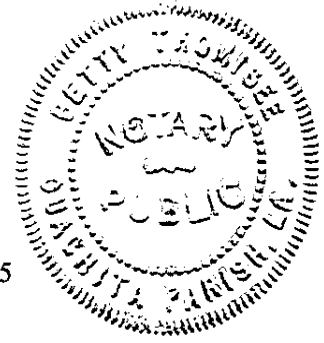
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Betty S. Rice, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 4, 1999 .



NOTARY PUBLIC  
Betty Thomisee  
LIFETIME COMMISSION



Prepared by: Happy Miller  
Chase Manhattan Mortgage Corp.  
1505 N. 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No: 0001616003635  
County of: Cook  
Investor No: 451  
Investor Category:  
Investor Loan No: 24

IL00  
Revised 6/98

Property of Cook County Clerk's Office

99395116

UNOFFICIAL COPY

LOT FOUR (4) IN BLOCK THREE (3) IN ELK ~~CROVE VILLAGE~~ RIDGE VILLA UNIT NO. 1,  
BEING A SUBDIVISION IN THE WEST HALF (1/2) OF THE WEST HALF  
(1/2) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED  
IN THE OFFICE OF THE REGISTRAR OF TITLE OF COOK COUNTY, ILLINOIS  
ON NOVEMBER 26, 1958, AS DOCUMENT NO. 18331541, AND CERTIFICATE  
OF CORRECTION THEREOF REGISTERED AS DOCUMENT NO. 1832286.  
PIN # 08-14-115-004-0000

99395116

Cook County Clerk's Office