

**UNOFFICIAL COPY** 99395311

Chicago Title Insurance Company

**SPECIAL WARRANTY DEED**

(Corporation to Individual)

4616/0105 18 001 Page 1 of 3

1999-04-26 10:35:50

Cook County Recorder

25.50



99395311

THIS INDENTURE, made this 12th day of April, 19 99 between AMERICAN HOUSING TRUST VIII, a corporation created and existing under and by virtue of the laws of the State of ILLINOIS and duly authorized to transact business in the State of ILLINOIS, party of the first part, and BENDER INVESTING, INC., party of the second part.

(GRANTEE'S ADDRESS)

C139319

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 Dollars in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of DIRECTORS of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of ILLINOIS known and described as follows, to wit:

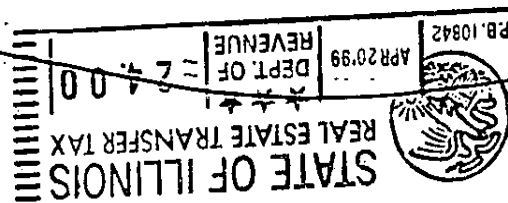
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF****SUBJECT TO:**

Permanent Real Estate Index Number(s): 25-21-411-008-0000

Address(es) of Real Estate: 11619 SOUTH YALE, CHICAGO, ILLINOIS 60628

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.



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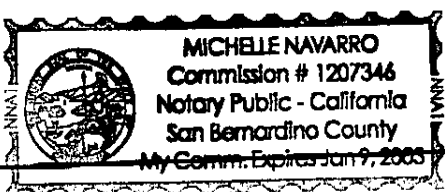
In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its ALP, the day and year first above written.

Bankers Trust Company of California, N.A. also known as and being the same company as Bankers Trust Company, not in its individual capacity but solely as trustee for American Housing Trust VIII  
By: GE Capital Mortgage Services, Inc., its Attorney-in-Fact  
By: Mary McCauley, AVP  
Title: \_\_\_\_\_

State of California, County of San Bernardino, ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that personally known to me to be the same Inc. as above of the AMERICAN HOUSING TRUST VIII, of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such Mary McCauley signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 12<sup>th</sup> day of April 19 99



Michelle Navarro (Notary Public)

Prepared By: Fisher & Fisher  
120 North LaSalle Street Suite 2520  
Chicago, Illinois 60602-

Mail To:  
James J. Romberg  
attorney at law  
221 N. La Salle St.  
Ste 2100  
Chicago, IL 60601  
Name & Address of Taxpayer:  
Bender Investing, Inc.  
4807 Lee Avenue  
Downers Grove, 60515



City of Chicago  
Dept. of Revenue  
202307  
04/22/1999 09:33 Batch 1572 10  
Real Estate  
Transfer Stamp  
\$180.00



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EXHIBIT "A"

LEGAL DESCRIPTION

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LOTS 40 AND 41 IN BLOCK 4 IN DANIEL J. FALLIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office