

UNOFFICIAL COPY

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This instrument was drafted by:

4619/0111 02 001 Page 1 of 2  
1999-04-26 16:15:34  
Cook County Recorder 23.50



30 Warder Street  
Springfield, OH 45504-9917  
1-800-288-3212



(reserved for recording data)

RELEASE OF MORTGAGE/DEED OF TRUST

April 5, 1999

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the laws of California, dated 03-21-96, executed by **KARL S DENNINGER AND KIM M DENNINGER, HUSBAND AND WIFE** as mortgagor, to **Norwest Mortgage, Inc.** as mortgagee, and filed for as Document **96273977** in the office of the County Recorder/Registrar of Titles of **COOK** County, Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

Legal Description: **SEE ATTACHED**  
Property Address: **1135 W. NEWPORT UNIT A., CHICAGO IL 60657**  
Tax ID: **14-20-411-003-0000**

Norwest Mortgage, Inc., a California Corporation, formerly known as Norwest Mortgage, Inc., a Minnesota Corporation, by merger and name change. The document evidencing the same was filed for recording in COOK County as Book Page Document.

No Corporate Seal Required

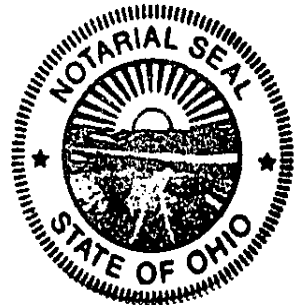
State of Ohio }  
                                } SS  
County of Clark }

*Pamela S Campbell*  
Pamela S Campbell, Asst. Vice President/Real Estate

The forgoing instrument was acknowledged before me this date of April 5, 1999 by Pamela S Campbell, Asst. Vice President/Real Estate of Norwest Mortgage Inc. a corporation under the laws of California, on behalf of the corporation

*Karen L Jones*  
Karen L Jones, Notary Public  
My Commission Expires: 02-02-2004

When recorded return to:  
**KARL S DENNINGER**  
**KIM M DENNINGER**  
**28 RIVERSIDE DR**  
**DEERFIELD IL 60015**  
**2088419**  
TW



*Handwritten initials*

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STREET ADDRESS: 1135 W NEWPORT UNIT A  
CITY: CHICAGO COUNTY: COOK  
TAX NUMBER: 14-20-411-003-0000

**LEGAL DESCRIPTION:**

PARCEL 24 (1135-A): THE NORTH 22.32 FEET (AS MEASURED ON THE EAST LINE OF THAT PART OF LOTS 31, 32, 33, 34, 34, 36 AND 37 AND THAT PART OF ALLEY VACATED BY DOCUMENT #7876632 AND BY DOCUMENT #13087755 IN BLOCK 1 IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3 IN ASSESSOR'S DIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, TAKEN AS A TRACT, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF SAID TRACT 127.64 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 00°03'40" WEST AT RIGHT ANGLES THEREOF 90.55 FEET TO A LINE 90.55 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF SAID TRACT; THENCE NORTH 89°56'20" WEST ALONG SAID PARALLEL LINE 48.40 FEET; THENCE NORTH 00°03'40" EAST AT RIGHT ANGLES THEREOF 79.55 FEET; THENCE NORTH 27°10'25" EAST 12.35 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT 172.77 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE SOUTH 89°56'20" EAST ALONG SAID NORTH LINE 42.77 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON, AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NEWPORT PLACE RECORDED JULY 15, 1995 AS DOCUMENT NO. 95458227, AS AMENDED BY DOCUMENT 95879048, AS AMENDED BY DOCUMENT 96149152 AND BY DEED RECORDED AS DOCUMENT NO. -.