## UNOFFICIAL CO418/013/ 37 001 Page 1 o

1999-04-26 13:22:06

Cook County Recorder

25, 50



Prepared by and after recording mail to:

SMI/Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

**County of Cook** 

Loan #:

602024038

Index:

136354

JobNumber: 405\_9858

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.'

Original Mortgagor:

KRISTIN S. CLAYTON

Original Mortgagee:

PRISM MORTGAGE COMPANY

Original Loan Amount:

\$225,600.00

**Property Address:** 

1635W BELMONT 702, CHICA JO IL 60657

Date of DOT:

1/15/98

Date Recorded:

1/20/98

Doc. / Inst. No: Book:

98049571

Page:

5332 0112

PIN:

TAX NUMBER: 14-30-204-002,003/14-30-204-056-000-063

Legal:

See Exhibit 'A' Attached Hereto And By This Reference Mady A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVILIGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 22th day of February 1999 A.D..

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

Stephen G. Charrette

Assistant Vice President



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STATE OF Michigan COUNTY OF Oakland

On this the 22th day of February 1999 A.D., before me, a Notary Public, appeared Stephen G. Charrette to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Stephen G. Charrette acknowledged can't instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first

above written.

Tonya D\\Thomas

Notary Public, Oakland County, Michigan

OUNTY CLORAS OFFICE

My Commission Expires 7/5/2003



STREET ADDRESS: 1 CITY: CHICAGO
TAX NUMBER: 14-30-204-002, 003

BELMONT UNIT# 702 COUNTY: COOK

14 -30 204-056 000

PARCEL 1:

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UNIT 702 IN CINEMA LOFTS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING

CERTAIN LOTS IN CINEMA LOFTS CONDOMINIUM SUBDIVISION, BEING A RESUBDIVISION OF LAND, PROPERTY IN SPACE IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANG', 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 97260793, TOGETHER WITH ITS UNDIV. DED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO THE US! OF P-39 AND P-40 , LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECL RATION AFORESAID RECORDED AS DOCUMENT NUMBER

## PARCEL 3:

BASEMENTS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF BASEMENTS RECORDED AS DOCUMENT 97260791 AND FOR INGRESS, ECRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS, AND EASEMENTS